

# UNOFFICIAL COPY

MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007  
1018161



~~After recording mail to:~~  
**Recorded Documents**  
**JPMorgan Chase Bank, N.A.**  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511377401

Doc#: 1005031008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2010 09:13 AM Pg: 1 of 3

Prepared by: Vicky Wilt


## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0317117079, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Perl Mortgage Inc, its successors and assigns, executed by Mark P Kolker and Jill L Kolker, being dated the 10<sup>th</sup> day of FEBRUARY, 2010, in an amount not to exceed \$350,000.00 and recorded in Official Record Volume 1005031007, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Perl Mortgage Inc, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

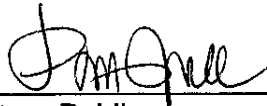
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of February, 2010.

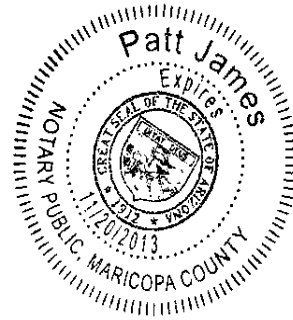
By:   
\_\_\_\_\_  
Brian Davison, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of February, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 1/20/2013  \_\_\_\_\_  
Notary Public



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## EXHIBIT "A"

**LOT 4 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.**

**NOTE FOR INFORMATION ONLY:**

**C/K/A: 1909 W. DICKENS STREET, CHICAGO, IL. 60614**

**PIN: 14-31-214-008-0302**

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