

UNOFFICIAL COPY

Instrument Prepared By:
REFS INC.

When Recorded Mail To:

6 NM DEVELOPMENT
9070 IRVINE CENTER DR. #120
IRVINE, CA 92618



Doc#: 1005031025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2010 09:48 AM Pg: 1 of 2



ID: 149 UNIT 1107
Property Address:
6 NORTH MICHIGAN AVE
CHICAGO, IL 60602
PIN # 17-10-312-008-0000

PARTIAL SATISFACTION OF MORTGAGE

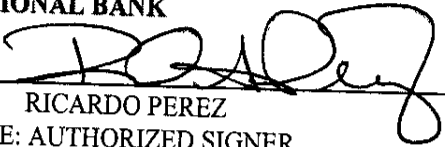
KNOW ALL MEN BY THESE PRESENTS THAT CALIFORNIA NATIONAL BANK, the owner and holder of that certain mortgage given by 6 NM DEVELOPMENT, INC., AN ILLINOIS CORPORATION to CALIFORNIA NATIONAL BANK bearing the date 08-04-2008, and recorded on 09-04-2008, as Instrument Number 0824845080, in Book N/A, Page N/A, in the office of the Clerk of the Circuit Court of COOK County, State of ILLINOIS; given to secure the sum of \$ 40,000,000.00, evidenced by a certain note, upon the following described property, situate, lying, and being in COOK County, State of ILLINOIS, to-wit:

EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on 01-25-2010

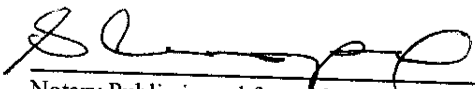
U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION, RECEIVER FOR CALIFORNIA NATIONAL BANK

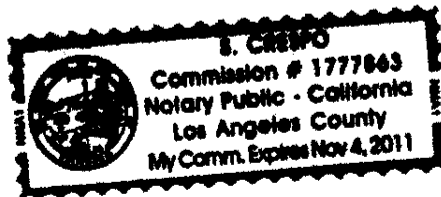

BY: RICARDO PEREZ
TITLE: AUTHORIZED SIGNER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 01-25-2010, before me, S. CRESPO, a Notary Public, for said County and State, personally appeared, RICARDO PEREZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public in and for said County and State.



S Yes
P 2
S 1
M No
SO Yes
E Yes
INT Yes

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EXHIBIT A

EXHIBIT A TO DEED OF CONVEYANCE
FROM 6 NM DEVELOPMENT INC.

TO
Paul W. Minar

PARCEL 1: **UNIT 1107 and Parking Unit P4-31** IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON OCTOBER 23, 2008 AS DOCUMENT NO. 0829718125, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED ON OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124.

PARCEL 3: THE RIGHT TO THE USE OF STORAGE SPACE SL-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0829718125.