### **UNOFFICIAL COPY**

MAIL TO:

Atorney Otis Wiight

I South Dearbow, aist Floor

Chicago, IL 60603

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1005035090 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 02/19/2010 11:26 AM Pg: 1 of 3

THIS INDENTURE, raid, this <u>6</u>th day of <u>5 RNUARY</u>, 2010, between **Fannie Mae a/k/a**Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Antoine Humphries, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows to wit:

#### SEE ATTACHED EXHIBIT A

GRANTEE HERIN SHALL BE PROHIBITED FROM COLVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER \$14,400.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$14,400.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANT BE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) **20-29-201-020-0000** PROPERTY ADDRESS(ES):

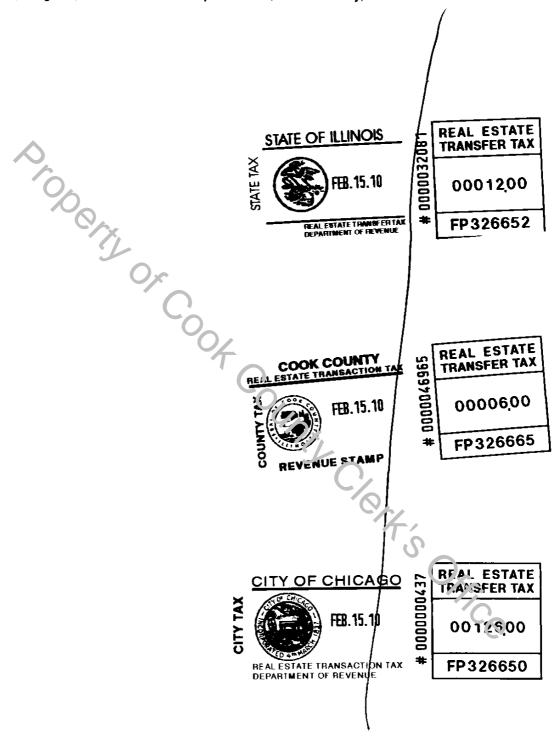
7143 S. May St., Chicago, IL, 60621

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#### **EXHIBIT A**

Lot 36 in Block 1 in E.M. Condit's Subdivision of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: As Attorney in Fact

STATEOF IL )	
COUNTY OF COOK ) SS	
the undersigned, a notary public in and in the hereby certify that TINELSON, person fact for Fannie Mae a/k/a reveral National Mortgage Association, and person(s) whose name(s) is/are subscribed to the foregoing instrument and severally acknowledged that he/she/they signed, sealed and deliver free and voluntary act for the uses and purposes therein set forth.	personally known to me to be the attorney in personally known to me to be the same t, appeared before me this day in person ered the said instrument, as his/her/their
GIVEN under my hand and official seal his 644 day of Jane	<u> 60 k</u>
My commission expires: $\frac{8/3}{2}$	OLL
This instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	"OFFICIAL SEAL" Brin Quick Notary Public, State of Illinois
Exempt under the provision of	My Commission Expires 8/02/2011
	不分
PLEASE SEND SUBSEQUENT TAX BILLS TO:	O <sub>FF</sub>
Pio Box 37940/ Chicego, IL 60 637	