

# UNOFFICIAL COPY



Doc#: 1005035115 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2010 11:55 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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Above space for Recorder's Use Only

Return To:  
Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank, FSB, all interests in and under that certain Mortgage dated 11/15/2007 executed by

Randall Austin a/k/a Randall L. Austin  
Edna Austin a/k/a Edna F. Austin

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/05/2007 as Document Number 0733901134 and which Mortgage covers the following described property, to-wit:

LOT 18 IN THELIN AND THELIN'S MONT CLARE PARK SUBDIVISION, BEING A RESUBDIVISION OF PART OF T.A. RUTHERFORD'S OAK PARK AVENUE AND FULLERTON AVENUE SUBDIVISION, IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2357 N. Oak Park Avenue  
Chicago, IL 60707

# BOX 70

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PIN 13-31-200-013

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 16 day of DEC, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB

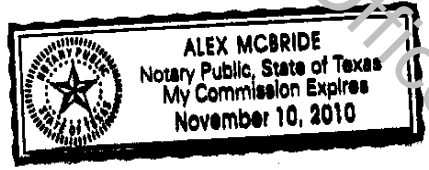
By: [Signature] Attest: [Signature]  
KRISTIN KEMP Assistant Vice President Brian Burnett Assistant Vice President

STATE OF Texas SS  
COUNTY OF Travis

I, Alex McBride, the undersigned Notary Public, do hereby certify that KRISTIN KEMP and Brian Burnett who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 16 day of DEC, 2009.

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-39515  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**