# **UNOFFICIAL COPY**



W & & & b,

1005.03400552

Pryarlles

Doc#: 1005340052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2010 11:53 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 7 (2)3 427011140782

Prepared by: Tim Magner

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0600306027, at Volume/Book/Rear -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of January, 2010.

Andrew J Hornyak, AVF

393

1005340052 Page: 2 of 3

### **UNOFFICIAL COPY**

#### STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 19th day of January, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacio//(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

ROBERT J.

CHS OFFICE

1005340052 Page: 3 of 3

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008492930 NA

STREET ADDRESS: 2315 W. FOSTER

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-07-301-005-0000

#### LEGAL DESCRIPTION:

LOT 25 IN BLOCK 1 IN PORTMANN'S ADDITON TO RAVENSWOOD, BEING A SUBDIVISION OF THE WEST 12 ACRES OF THE NORTH 31.21 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, ACCORDING TO THE PLAT THEREOF RECORDED RFCLD MAY 18, 1898 AS DOCUMENT NUMBER 2687958.

02/08/10