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Doc#: 1005340035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2010 11:37 AM Pg: 1 of 3

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SUBORDINATION OF LIEN (Illinois)

prepared by +
Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 6100200071 F.A.T.I.C.
File # 2014337

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 31ST day of MAY, 2005, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0515142237 made by KENDRICK D. ANDERSON AND ALICE P. ANDERSON, BORROWER(S) to secure an indebtedness of ****TWO HUNDRED FIFTY THOUSAND and 00/100** DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-34-208-003-0000
Property Address: 929 CENTRAL AVE., WILMETTE, IL. 60091

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 5TH day of Feb, 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****TWO HUNDRED FORTY FIVE THOUSAND, FOUR HUNDRED and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 3, 2010

AS RECORDED CONCURRENTLY HERewith

Susan Rabe, Consumer Loan Underwriter

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Eleanor T. Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 3rd day of February, 2010



Eleanor T. Marlowe

Eleanor T. Marlowe, Notary

Commission Expires October 15th, 2013

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THAT PART OF LOTS 7 AND 8 IN PETERSON'S SUBDIVISION OF BLOCK 20 IN WILMETTE VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF CENTRAL AVENUE 58 1/3 FEET EAST OF THE EAST LINE OF 10TH STREET; THENCE RUNNING SOUTH 140 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET; THENCE EAST 33 1/3 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF CENTRAL AVENUE; THENCE SOUTH 60 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET TO PUBLIC ALLEY; THENCE EAST 25 FEET ALONG THE NORTH LINE WITH SAID ALLEY; THENCE NORTH 200 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET TO THE SOUTH LINE OF CENTRAL AVENUE; THENCE WEST ALONG THE SOUTH LINE OF CENTRAL AVENUE 58 1/3 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-34-208-003-0000 Vol. 0109

Property Address: 929 Central Avenue, Wilmette, Illinois 60091

Property of Cook County Clerk's Office