

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank  
1110 W. 35<sup>th</sup> Street  
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Environs Development Hartland Park LLC  
3060 N. Lincoln Ave.  
Chicago, IL 60657-4278



Doc#: 1005344040 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2010 01:04 PM Pg: 1 of 1

Loan No. 11538779

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1221 NELSON/2233 MEDILL, LLC, an Illinois limited liability company of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4<sup>th</sup> day of October, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0628426117, and a certain Modification Agreement dated the 14<sup>th</sup> day of December, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0815540012, to the premises therein described, as follows, to-wit:

LOT 438 IN J.P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7, AND THE NORTH 1/2 OF THE BLOCK 6, IN SUBDIVISION OF THAT PART LYING NORTHEASTERN OF CENTER LINE OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 14-29-115-015

Common Address: 1221 W. Nelson, Chicago, IL 60616

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 14th day of January, A.D. 2010.

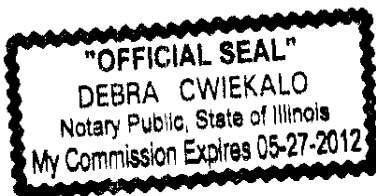
ATTEST:

*Susan Ralph*  
Assistant Vice President

By: *Joseph Haugh*  
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Haugh personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Susan Ralph personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14<sup>th</sup> day of January, A.D. 2010.



*Debora Cwiekalo*

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