

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1005345048 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2010 10:04 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxx111244 "BUHMANN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by MICHAEL BUHMANN AND KERRY BUHMANN HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/03/2005 Recorded: 10/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527706080, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16 06 302 020  
Property Address: 837 FOREST AVENUE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK NATIONAL ASSOCIATION  
On February 1st, 2010

By:   
Diane Serfilippi, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On February 1st, 2010, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JULIE COMINSKY  
Notary Expires: 05/06/2012



Julie Cominsky  
Notary Public  
State of Ohio  
My Comm. Exp. 5-6-12

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197  
(866)622-4257

\*DWA'DWANTCC\*02/01/2010 01:06:44 PM\* NTCC01NTCC000000000000000911913\* ILCOOK\* xxxxxxxxxxx111244 ILSTATE\_MORT\_REL \*DWA'DWANTCC\*

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INTC ✓

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS:

THE NORTH 31 FEET OF THE SOUTH 93 FEET OF LOT 11 IN BLOCK 5  
IN WILLIAM C. REYNOLD'S SUBDIVISION OF THE NORTHWEST QUARTER  
OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Permanent Parcel Number: 16-06-302-020  
MICHAEL BUHMANN AND KERRY BUHMANN,  
HUSBAND AND WIFE

837 FOREST AVENUE, OAK PARK IL 60302  
Loan Reference Number : CA308739  
First American Order No: 8017752  
Identifier: f/ELS

MORTGAGED\_EED\_A



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Property of Cook County Clerk's Office