

Document Prepared By: Ronald E Meharg, 888-362-9638
Recording Requested By: Midland Mortgage Co.
When Recorded Return To: DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



Doc#: 1005345035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2010 09:45 AM Pg: 1 of 2

MID	000	0100991979
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MIN #: 000000000000000000
MERS Telephone #: 888/679-6377
CRef#: 02/27/2010-POF#: R058-POF
Date: 01/28/2010-Print Batch ID: 103847
PIN/Tax ID #: 15-05-223-010-0000
Property Address:
200 44TH AVENUE
NORTHLAKE, IL 60164
ILmrsd-eR2.0 12/15/2009 2007 © by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JAMES E. WEBB, CAROL J. WEBB, HUSBAND AND WIFE AND JEFFREY A. WEBB, A BACHELOR AS TENANTS IN COMMON

Original Mortgagee: MIDFIRST BANK

Date of Mortgage: 10/17/2002

Loan Amount: \$76,123.00

Recording Date: 11/15/2002 Document #: 0021260214

Legal Description: THE FOLLOWING DESCRIBED REAL PROPERTY IN THE CITY OF MELROSE PARK, COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:
LOT 18 IN BLOCK 13 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/10/2010

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK

Linda Thoresen

Linda Thoresen
Vice President

S	Yes
P	2
S	/
M	No
SC	Yes
E	Yes
INT	

UNOFFICIAL COPY

State of GA

County of Fulton

On this date of **02/10/2010**, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Maria Lisa Greenstein

Notary Public: **Maria Lisa Greenstein**

My Commission Expires: **01/05/2013**



Maria Lisa Greenstein
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 5, 2013

Property of Cook County Clerk's Office