SUBCONTRACTORS DIANTIPE CAL COPY STATE OF ILLINOIS COUNTY OF COOK



| STATE OF ILLINOIS | 00 |
|-------------------|----|
| COUNTY OF COOK | SS |

U & M Electric Service Corp

Claimant -VS-

Shirley B Rebolledo & Emergency

Restoration Services, Inc. & First

NLC Financial Services, LLC &

MERS, Inc. & Unknown Owners

Doc#: 1005355031 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/22/2010 12:04 PM Pg: 1 of 2

| in to blinds | , A G (, A G) | | |
|-----------------------------|-------------------------------------|--|--------------------------|
| Defend | dant | (Reserved for Recorder's Use | Only) |
| | | .00 (Six Thousand Six Hundred Ninety C | one and 00/100 Dollars) |
| The Claimant U&ME | lectric Service Corp | | |
| of 6555 W. Addison St. | , HO, Chicago IL 60634 Cou | inty of Cook State of Illinois hereb | y file s a notice |
| | ins. Emergency Restoration Serv | | |
| | West Grand Avenue, Chicago IL 6 | | State of Illinois, |
| and Shirley B Rebolled | o & First NLC Financial Services, I | LLC & MERS, Inc. & Unknown Ow | ners |
| | ie Street, Chicago, XL 60644 | | |
| County of Cook | 0/ | _ State of Illinois | |
| That on the 4th | day of September | 20 09 | said last named person |
| w ere | | | following described land |
| in the County of Coo | sk | State of Illinois to wit: LOT 304 IN | * |
| · · | | IVISION OF THE WEST 1/2 OF TH | |
| | | EAST 15 / CKES IN THE NORTH | |
| | | WAY ALL IN SECTION 8, TOWNS | |
| RANGE 13, EAST OF T | THE THIRD PRINCIPAL MERID | IAN, IN COOK COUNTY, ILLINOI | S |
| | | 7,0 | |
| in Section 8 | Township 39 NORTH | Range 13 EAST | and Emergency |
| Restoration Services, | | the Contractor for | the improvement thereof. |
| DEDMANIENT INDE | X NUMBER 16-08-208-027-0000 | */ | |
| | | | |
| | 6 W. Erie Street, Chicago, IL 60644 | | no |
| That on the 7th | day of August | | 09 said Contractor |
| made a subcontract wit | th the Claimant to (1) do elect | trical works | |
| | | | |
| | | | |
| | | | |
| | 4.43 | . D | 00 |
| for and in said improve | ement, and that, on the 14th | day of | 20 09 |
| | | | PAGE LOF 2 PAGES |

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SUBCONTRACTOR'S CLAIMFORDEN FFICIAL COPY

(Rev. 02/00)

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| | d 00/100 Dollars) |
|--|--|
| | |
| | |
| | ntractor, the Claimant furnished extra and additional materials |
| | f the value of S None as fully set forth |
| n an account thereof herewith filed and made part h | nereof, marked Exhibitand did complete the same |
| on the 14th day of December | A.D. 20 <u>09</u> |
| -That neither said owner, nor his agent, architect or s | superintendent can, upon reasonable diligence, be found in said County |
| o as to serve upon either of them personally a notice h | nereof in accordance with the statute in such cases made and provided. |
| | ecount thereof as follows-\$ 0.00 (Zero and 00/100 Dollars) |
| CVA. | |
| <u></u> | |
| eaving due, unpaid and owing to the Claimant | after allowing all credits, the sum of S 6,691.00 for which, |
| vith interest, the Claimant claim a lien on said | d land and improvements, against said Contractor sand owners |
| | Signature Warress Kowkissell |
| 0/ | |
| 4 | Mariusz Radziszewski, President of U & M Electric Service Corp (If a firm, sign firm name.) |
| N State and an all in the state of the state | |
| 1) State what the claimant was to do (2) "All requ | tire? s. id contract to be done:" or "delivery of materials to the value of |
| or "labor to the | e value of S as fully set forth |
| an account thereof, herewith filed and made part h if extras, fill out: if no extras, strike out. | lereof, marked Exhibit |
| fail to: | |
| | This is strument prepared by: |
| Buchcar Law Office | Name Krayeztof Buchcar- Attorney at Law |
| ddress 6245 W. Belmont Avenue | Address 6245 V/. Belmont Avenue |
| ity Chicago IL 60634 | City Chicago IL 60634 |
| TATE OF ILLINOIS | |
| OUNTY OF COOK) SS | |
| me Affiant Mariusz Radziszewski, | Drawidant of H & M File 4 C C |
| eing first duly sworn on oath deposes and says, that | he is President of U & M Electric Service Corp |
| | Vlagesz Kowpareiski |
| the Claimant that he has read the foregoing ne | otice and Claim for Lien, knows the contents thereof, and that all |
| e statements therein contained are true. | |
| | |
| | day of February A.D. 20 10 |
| abscribed and sworn to before me this 27m.1 | day of ROVO M A.D. 20 10 |
| ubscribed and sworn to before me this 22nd | A.D. 20 10 |
| OFFICIAL SEAI TEO R. GARANOW | ISKI / J |
| OFFICIAL SEAL | VSKI of tilinois |