

UNOFFICIAL COPY

Recording Requested/Prepared By:
Robert Lopez
Loan Administration
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662



Doc#: 1005357046 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2010 12:32 PM Pg: 1 of 2

When Recorded Return To:

Jacqueline A Griffin
10812s Peoria Street
Chicago, IL 60643



RELEASE OF MORTGAGE

Loan Administration #: 005565394 "JACQUELINE A GRIFFIN" COOK COUNTY RECORDER, Illinois
MERS #: 100085200555653940 / PRU #: 1-888-679-6377
P.O. DATE: 01/22/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
JACQUELINE A GRIFFIN & LARRY GRIFFIN, WIFE & HUSBAND;
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION** dated **October 11, 2005** calling for the original principal sum of dollars **(\$137,000.00)**, and recorded on **OCTOBER 21, 2005** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0529446024**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **25-17-428-033-0000**

Property Address: **10812S PEORIA STREET, CHICAGO IL - 60643**

Legal: **LOT 101 IN SHELDON HEIGHTS NORTHWEST THIRD ADDITION, A SUBDIVISION OF THE WEST 5/8 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11 (EXCEPT THE SOUTH 174 FEET THEREOF), TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of January, 2010.

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MERS #:10008520055565394 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nikki Freeman*
NIKKI FREEMAN
ASSISTANT SECRETARY

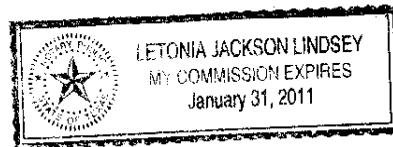
Mortgage Electronic
Registration Systems, Inc.
Corporate Seal
1999 Delaware

State of TEXAS
County of DALLAS

Before me, Letonia Jackson Lindsey, the undersigned, a Notary Public in and for said County and State this 23rd day of January, 2010, personally appeared Nikki Freeman, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Letonia Jackson Lindsey
Notary Public
LETONIA JACKSON LINDSEY

(This area is for notarial seal)

Property of Cook County Clerk's Office