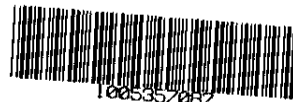


UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



Doc#: 1005357082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2010 02:55 PM Pg: 1 of 2

09 BAN 15202

The above space for recording

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **LORSCH CONSTRUCTION & DEVELOPMENT** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **23RD** day of **OCTOBER, 2009** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as document No. **0931657092** to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

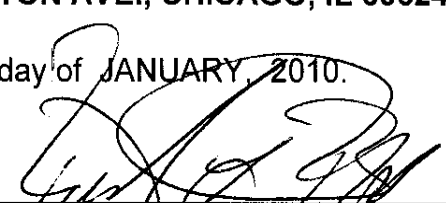
LOT 16 IN EDWARD C. WALLER'S SUBDIVISION OF BLOCK 14 IN E.A. CUMMING'S CENTRAL PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF AND NORTH OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-14-410-002-0000**

Address(es) of premises: **3347 W. LEXINGTON AVE., CHICAGO, IL 60624**

Witness under my hand and seal this **8TH** day of **JANUARY, 2010**.

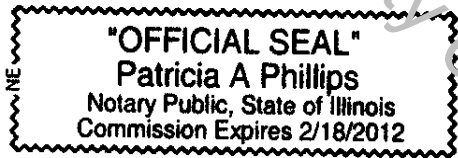

ROBERT BILL, VICE PRESIDENT

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia A. Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Robert Bill**, personally known to me to be the **Vice President** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Vice President**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8TH day of JANUARY, 2010.



Patricia A. Phillips
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

BARRISTER TITLE CO.
15000 S. CICERO AVE
OAK FOREST, IL 60452

Property of Cook County Clerk's Office