UNOFFICIAL COPY

Ald Alder



Doc#: 1005305054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2010 10:07 AM Pg: 1 of 3

SPECIAL WARRANTY DEED Corporation to Individual

F.A.T.1.C.
FII. * 1940401...

THIS INDENTURE, made this __th__ day of January, 2010, between THE BANK OF NEW YORK MELLON, FORMERLY KNOWN AS THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2005-8/CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-86CB, a corporation created and existing under and by virtue of the laws of the State of ________ and duly authorized to transact business in the State of Illinois, party of the first part, and MAHESH PATEL, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in rand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 41 OF BRITIGAN'S ELSTON AVENUE RESUBDIVISION OF LOTS 1 105 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKE PYENUE AND ELSTON AVENUE AND LOT 2 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID 1/4 SECTION IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 13-09-101-029-0000 Address(es) of Real Estate: 5534 N. Linder Ave., Chicago, IL 60630

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

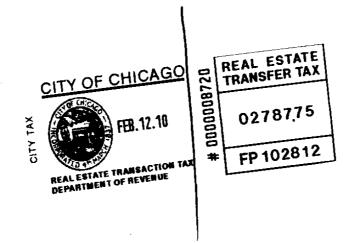
And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND.**

ME

1005305054D Page: 2 of 3

UNOFFICIAL COPY





1005305054D Page: 3 of 3

UNOFFICIAL COPY

In Witness Whe	ereof, said party of the first paned to these presents by its _	rt has caused its corpora Assistant Secretary	ate seal to be hereunto a , and attested by its	ffixed, and has caused its Escrow Officer
the day and yea	ar first above written.	, 1	_	*
FORMERLY KN YORK, AS TRU CERTIFICATE	NEW YORK MELLON, NOWN AS THE BANK OF NE ISTEE FOR THE HOLDERS CWALT, INC., LOAN TRUST 2005-86CB	EW Harrist		ende Latin
MORTGAGE P.	ASS-THROUGH		•	
	S, FERIES 2005-86CB BY: B	AC		آمودي
	/// 1901/ A	ATTEST: Rite Smith	Smeth	
STATE OF 4	zona COUN', Y	OF Maricopa		
\ 7				
I, the u	ndersigned, a Notary Public i	n and for said County an	d State aforesaid, DO H	EREBY CERTIFY, that FOR THE BANK OF
Roseanne Silvestro	o personally ELLON, FORMERLY KNOW	known to me to be the A	W YORK, AS TRUSTEE	
HOLDERS CW	ALT. INC., ALTERNATIVE L	OAN TRUST 2005-86CE	3 MORTGAGE PASS-TH	ROUGH CERTIFICATES,
SERIES 2005-8	B6CB BY: BAC HOME LOAN	IS SERVICIŅG, LFI FKA:	COUNTRYWIDE HOME	LOANS SERVICING LP AS
	FACT and Rita Smith	person	ally known to me to be the	10 Jame person(s) whose
Escrow Officer	bscribed to the forgoing instr	rporation, and personally	the this day in person at	nd severally acknowledged
that as such	Secietant Secretary	and Farmy Officer	/ they sk	inea and delivered the saw
instrument and	caused the corporate seal of	said corporation to be a	ffixed thereto, pursuant t	o authority given by the
Board of Direct	ors of said corporation, as the the uses and purposes there	eir free and <u>volum</u> ary act	t, and ar, the free and vo	luntary act and deed of said
Given under m	y hand and official seal, this	4th day of January, 2	2010	
CATCH GIRCO	I Halla alla attata apart atta		1/1 // // // //	
	Je	nnifer Neville	Alex (16)	tary Public)
		Jan Jan		Ux.
Prepared by:	Fisher and Shapiro, LLC 200 N. LaSalle, Suite 2840 Chicago, IL 60601		JENNIFER NEVILLE Notary Public - Arizona Maricopa County y Comm. Expires Mar 27, 2012	Co
	······································	W - V - W		_
				,
Mall To: کسر MAHESH PAT	Par EL			

5534 N. Linder Ave. Chicago, IL 60630

Name & Address of Taxpayer: MAHESH PATEL 5534 N. Linder Ave. Chicago, IL 60630