Doc#. 1005308016 fee: \$48.00

Aat : 02/72/20(0 of 19 AW/Pg: 1 of 1 Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300 Rolling Meadows I

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

.

EDWARD ELLIS WILLIAMS 1036 N. OAK PARK AVE OAK PARK IL 60302

SUBMITTED BY: Marcy J. Coffman

Loan Number: 399071473

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20) SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD WILLLAMS AND SARAH M. WILLIAMS

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK,

Original Instrument No: 94424368 Date of Note: 04/22/1994 Original Recording Date: 05/11/1994

Property Address: 1036 NORTH OAK PARK AVE OAK PARK, IL 60302

Legal Description:

LOT 19 IN BLOCK 3 IN BERKSHIRE HIGHLANDS, L'EING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-06-216-004

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/19/2010.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 02/19/2010 by Debbie Smith, Vice President of Harris N'A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
Descript Coffman
Notery Public, State of Siness
My Commission Engines (2007)03

Notary Public: Marcy J. Coffman

Clorts

My Commission Expires:

12/29/2013 Resides in: Cook