Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 1005308038 fee: \$48.00

| Doc#. 1005308038 fee: \$48.00
| Doc#. 02/22/2010/03:08 AM Pg: 1 of 2
| Och. County Revolder of Deeds
| *RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

SATISFACTION

GMAC MORTGAGE, LLC # 9502 460293 "SHAH" Lender ID:10128/1710230764 Cook, Illinois PIF: 02/08/2010 MERS #: 100188509080383757 3.01 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ZANKHANA SHAH AND MITESHA SHAH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MF.RS"), in the County of Cook, and the State of Illinois, Dated: 08/31/2009 Recorded: 09/22/2009 as Instrument No.: 09/26549018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL: LOT 19 IN SPRING MILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINC PAL MERIDIAN WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FOR 1/4 IN THE DECLARATION OF EASEMENT RECORDED OCTOBER 10, 1973 AS DOCUMENT 22-507-689 AND CRE/.TED BY DEED FROM OSLA FINANCIAL SERVICES CORPORATION DATED APRIL 29, 1974 AND RECORDED MAY 22, 1974 AS DOCUMENT 22-725-52 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-15-107-046-0000

Property Address: 365 OAKTREE COURT, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On February 19th, 2010

DAWN PECK, Assistant Secretary

1005308038 Page: 2 of 2

JNOFFICIAL COPY

SATISFACTION Page 2 of

STATE OF Minnesota **COUNTY OF Ramsey**

On February 19th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/31/2014