



Doc#: 1005310017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2010 10:01 AM Pg: 1 of 2

REQUEST FOR NOTICE

Recording Requested By
Wells Fargo Bank NA
ACCT No.: 654-654-2482420-0XXX



WHEN RECORDED MAIL TO
Wells Fargo Bank NA
Attn: Home Equity LSC-FINAL DOCS.
PO Box 31557 MAC B6955-016
Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 05/15/2006 as Instrument no. 0613520043 in book N/A at page N/A in COOK-IL County by LINDA VILCHEZ AND ANGEL BERMUDEZ, as Trustors, and MERS & PROFESSIONAL MORTGAGE PARTNERS, INC as Trustees and WELLS FARGO BANK, N. A. as Beneficiary. The property is identified with an APN of 12-28-225-009-0000 with a legal description of SEE EXHIBIT A.

Please mail such notices to:
Wells Fargo Bank NA
Foreclosure Department
18700 NW Walker Road #92
Mac # P6053-022
Beaverton, OR 97006

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

By: TERRI A BLEVINS Authorized Signature
TERRI A BLEVINS - VP Loan Documentation, Wells Fargo Bank NA

STATE OF MONTANA
COUNTY OF Yellowstone } S.S.

On 02/01/2010 before me, MARLENE A SAUER, Notary Public, personally appeared TERRI A BLEVINS, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Marlene A Sauer

My Commission Expires 07/12/2012

FOR NOTARY SEAL OR STAMP

S	<u>Yes</u>
P	<u>2</u>
S	<u>No</u>
M	<u>No</u>
SC	<u>Yes</u>
E	<u>Yes</u>
INT	<u>Yes</u>

UNOFFICIAL COPY

EXHIBIT A

COOK
LOT 22 (EXCEPT THE NORTH 10 FEET), ALL OF LOT 23 AND THE NORTH 5
FEET OF LOT 24 IN BLOCK 14 IN FIRST ADDITION TO FRANKLIN PARK,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD AND THAT PART SOUTH OF
GRAND AVENUE) IN COOK COUNTY, ILLINOIS.
A.P.N.: 12-28-225-009-0000

THIS SECURITY INSTRUMENT IS SUBORDINATE TO AN EXISTING FIRST
LIEN(S) OF RECORD.

Property of Cook County Clerk's Office