UNOFFICIAL COPY

RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN

STATE OF ILLINOIS
COUNTY OF COOK
STATE OF ILLINOIS

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt of which is hereby acknowledge, the undersigned:

THE LEVY COMPANY

does hereby acknowledge satisfaction and release of the claim for iven against HOLY CROSS



Doc#: 1005318033 Fee: \$30,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2010 12:03 PM Pg: 1 of 3

Above Space For Recorder's Use Only

HOSPITAL, in the account of Sixteen Thousand Two Hundred Forty-Nine Dollars and Sixty-Eight Cents (\$16,249.68), on the following described property, to-wit:

See legal description attached as "Exhibit A" hereto and made a part hereof.

which claim for lien was filed in the office of the recorder of deeds for Cook County, Illinois on June 23, 2009, as mechanics lien Document No. 0917445027.

Permanent Real Estate Index Numbers: 19 24-406-003-0000, 19-24-413-001-0000, 19-24-413-002-0000, 19-24-413-003-0000, 19-24-413-004-0000, 19-24-413-007-0000, and 19-24-413-008-0000.

Address of property: 2701 W. 68th Street, Chicago Illinois 60629.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of December, 2009.

THE LE /Y COMPANY

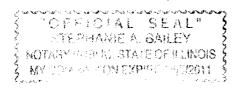
Name Christopher Golden
Title Vice President

State of Illinois)SS.

County of Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Eugene V. Barasch, as President of The Levy Company, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of December, 2009. Commission expires 5 5 20 11.



Notary Public

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

BLOCKS 5 AND 6 EXCEPT THE EAST 150 FEET OF BLOCK 6 AND EXCEPT THE WEST 35 FEET OF THE EAST 185 FEET OF THE SOUTH 180 FEET OF BLOCK 6 IN HIRSH AND YOUNG'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF VACATED WEST 68TH STREET LYING FASTERLY OF THE EAST LINE OF SOUTH CALIFORNIA A VENUE AND WESTERLY OF THE WEST LINE OF SOUTH W ASHTENA W AVENUE EXCEPT THE EAST ISO FEEL OF THE SOUTH ONE HALF THEREOF, LYING NORTH OF AND ADJOINING BLOCK 6 IN HIRSH AND YOUNG'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

VACATED PART OF SOUTH FAIR FLD AVENUE EAST OF AND ADJOINING THE EAST LINE OF BLOCK 5 AND WEST OF AND ADJOINING THE WEST LINE OF BLOCK 6, IN HIRSH AND YOUNG'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THAT PART OF SAID STREET BEING OTHERWISE COMMONLY DESCRIBED AS THAT PART OF SOUTH FAIRFIELD AVENUE BETWEEN THE SOUTH LINE OF WEST 68TH STREET AND THE NORTH LINE OF WEST 69TH STREET, CHICAGO IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 13, 14, 15, AND 16 IN WILLIAM H BRITTIGANS RESUBDIVISON OF LOTS I-II BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 11 BOTH INCLUSIVE OF BLOCK 2 IN C.S. THORNTON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 58 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 9 AND 10 IN WILLIAM BRITTIGAN'S RESUBDIVISON OF LOT 1 TO 11 BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 11 BOTH INCLUSIVE IN BLOCK 2, IN C.S. THORNTON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 5:

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LOTS 11 AND 12 IN WILLIAM BRITTIGANS RESUBDIVISION OF LOT 1 TO 11 BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 11 BOTH INCLUSIVE IN BLOCK 2, IN CS THORNTONS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Common Address: 2701 W. 68th Street

Chicago, Illinois 60629

PIN: 19-24-406-003-0000

19-24-413-001-0000 19-24-413-002-0000 19 24-413-003-0000 19-24-413-004-0000 Office 19-24-413-007-0000 19-24-413-058-0000