

UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
US BANK HOME, N.A.  
4801 FREDERICA ST Attn: Lind  
OWENSBORO, KY 42301



Doc#: 1005322005 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2010 08:19 AM Pg: 1 of 2

Loan #: 100113 - 0106453004 (Investor#: 6912050744)  
Prepared By: BRAIMA DIARRA  
MIN #: 100021269120507441  
MERS Phone: 1-888-679-6377

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: August 19, 2009  
executed by: JORDAN N FRANK, A MARRIED PERSON and DENISE R FRANK, A MARRIED PERSON, Trustor  
*MARRIED TO EACH OTHER*

Beneficiary: RWF MORTGAGE, LLC

and recorded as Instrument No. on in Book: 0903848024 on 8-26-09  
Page: , of Official Records in the County Recorders office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 16184250070000 Loan Amount: \$232,000.00

Property Address: 1164 CLARENCE AVE, OAK PARK, IL 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF MORTGAGE, LLC

Dated: August 24, 2009

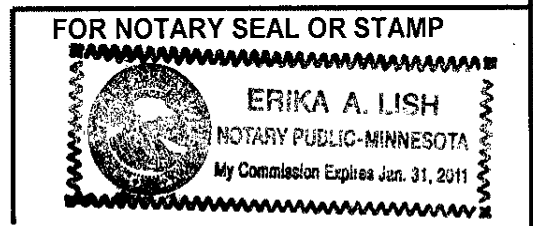
State of Minnesota ) ss.  
County of Anoka

BRIAMA DIARRA  
Vice President Loan Documentation, RWF MORTGAGE, LLC

On August 24, 2009 before me  
personally appeared BRIAMA DIARRA, Vice President Loan Documentation of RWF MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Erika A. Lish

(Seal)



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## LEGAL

LOT 39 IN BLOCK 12, IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-18-425-007-0000

COMMONLY KNOWN AS: 1164 CLARENCE AVE, OAK PARK, IL 60304

Property of Cook County Clerk's Office