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Doc#: 1005326096 Fee: \$70.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/22/2010 10:58 AM Pg: 1 of 5

SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL)

(Illinois)

This Agreement this 11th day of December, 2009, between HSBC Bank USA, National Association, as Trustee of the First NLC Trust 2005-4, Mortgage NA Backed Co. Sicates, Series 2005-4, by JO Modern Unit Park Attorney in Fact a corporation created and existing under the laws of the State of New Jerrey and duly authorized to transact business in the State of Illinois, party of the first part and Araceli Olivares party of the second part, Witnesseth, that we party of the first part, for and in consideration of the sum of Ten and no/100 (\$16.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowle 'ged, and pursuant to authority of the Board of said corporation, by these preserus does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the see and part, and to their heirs and assigns, FOREVER, all the following describer real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED

Together with all singular the hereditaments and appurtenar less hereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the e tato, right, title, interest, claim or demand whatsoever, of the party of the firs. part, either inlaw or equity, of, in and to the above described, with the apprate ances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO: BOX 15

Permanent Real Estate Index Number: 19-14-207-034-0000

Address of Real Estate: 5634 South Trumbull Avenue, Chicago, IL 60629

FP326707 \$942000000 #

0002250

COUNTY TAX

CITY OF CHICAGO



JAN. 15. 10

REAL ESTATE TRANSACTION TA DEPARTMENT OF REVENUE

# 0000012725	REAL ESTATE TRANSFER TAX
	00472,50
	FP 102 803

STATE OF ILLINOIS



JAN. 15. 10

REAL ESTATE TRANSFER TAY DEPARTMENT OF REVENUE

5768	REAL ESTATE TRANSFER TAX
000002	0004500

FP 102809

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9	fixed
IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto at	iirou,
1 to some to be gigned to these presents by its Vice ricsident of	
/N/. a a a 1 1/. a n a 1 b k k l 1 1 lb Attorney in Fact for HSBC, Bank USA, National Association, as 110	TIME
the First NLC Trust 2005-4, Mortgage-Backed Certificates, Series 2005-4 the day and year first about	
written.	
L. Gony Huynh and Dead Sangt	
By Asst. Vice President By	<u> </u>
Deborah Sarot, Asst. Secre	
Dated this 11 day of leanher 2009.	3,0
	2
O _A	
Q _A	7
State of	1
State of)ss. County of)	1,5%
County of	77,
C'4 DO HEDERY CE	שיוודע
I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CE	as as
to	
Fort for USBC Bank USA Ni tic all Association, as Trustee of the Pirst Nice That 200	/J-4,
The state of the s	
11 1 to be the Acciet Secretify of Said Comorativit, and personally known with	: :
t and an embroathed to the toreo into institutell, appealed below and any	
the salmousland that agone Vich President and Assist Societary, and signed	COUNTY.
The state country of the company of	' ,
the size by the board of I hirectors of said Corporation as then not also volume.	,,
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth	•
Given under my hand and official scal thisday of2009.	
IMPRESS /	
SEAL	
MEDE	
NOTARY PUBLIC	
Commission expires	C-
COMMISSION OF THE COMMISSION O	XC+
MAIL TO: SEND SUBSEQUENT TAX BILLS TO:	
Ar celi Olivans	O
1972 Somerset Dr.	CA
Parciale 1260444 -)	

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Suite F, Orland Park, Illinois. (708) 429-9999

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INCUMBENCY CERTIFICATE

I HEREBY CERTIFY that I am an Assistant Secretary of JPMorgan Chase Bank, N.A. and that the following individuals, holding the title set forth opposite their names, are duly elected officers of JPMorgan Chase Bank, N.A. and are authorized to execute documents related to the sale of mortgage loans and real property and the foreclosure of real property, including assignments of mortgage, modifications of mortgage, deeds, affidavits, and other closing documents, substitutions of trustee and satisfactions and lien releases on behalf of JPMorgan Chase Bank, N.A.

Name: Gena Rotic Tony Huyr'ı Vera Hunter

Title to which appointed:

Asst. Vice President Asst. Vice President Asst. Vice President

Diane Towns **Assistant Secretary**

Dated: July 23, 2009

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The Ox Cook County On this 23rd day of July, 2009, before me the undersigned nota y public, personally appeared Diane Towns, Assistant Secretary, who proved to me through satisfactory evidence of identification, which was to be the person whose name is signed on this document, and acknowledged to me that she signed it voluntarily for its stated purpose, and signed this document as her free act and deed, and the free act and deed of JPMorgan Chase Bank, N.A., in her capacity as Assistant Secretary.

> P. SANTANA MY COMMISSION # DD 504778 EXPIRES: January 8, 2010

My Commission Expires: $O_1/08/20/0$

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000619447 OC STREET ADDRESS: 5634 S. TRUMBULL AVE.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 19-14-207-034-0000

LEGAL DESCRIPTION:

LOT 36 IN JOHN SHERIDAN'S RESUBDIVISION OF LOTS 18 TO 27 INCLUSIVE IN BLOCK 1 & LOTS 33 TO 46 INCLUSIVE IN BLOCK 2 LOTS 5 TO 24 INCLUSIVE IN BLOCK 3 & LOTS 25 TO 48 INCLUSIVE IN BLOCK 4 IN NASH'S SUBDIVISION OF THE MORTHEAST 1/4 OF THE WEST 1/2 OF THE MRTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD FRINCILLY MERIDIAN, IN COOK COUNTY, ILLINOIS.