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Document Prepared By: Ronald E Meharg, 888-362-9638

Recording Requested By:

Midland Mortgage Co.

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

MID 000 0049135989

CRef#:02/27/2010-PRef#:R058-POF

Date:01/28/2010-Print Batch ID:103733

PIN/Tax ID #: 09-29-409-029

Property Address:

2017 PINE COURT-UNIT C

DES PLAINES, IL 60018

ILmrsd-eR2.0 12/15/2009 2009(c) by DOCX LLC



Doc#: 1005331062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/22/2010 11:46 AM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ANGEL M. NIEVES, SR. AND ESTELA R. NIEVES, HUSBAND AND WIFE

Original Mortgagee: CARL I. BROWN AND COMPANY

Date of Mortgage: 03/25/1994

Loan Amount: \$61,800.00

Recording Date: 05/12/1994 Document #: 94-429809

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/09/2010.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Linda Thoresen

Linda Thoresen
Vice President

S	<u>4</u>
P	<u>3</u>
S	<u> </u>
M	<u>H</u>
SC	<u> </u>
E	<u>4</u>
INT	<u> </u>

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State of GA

County of **Fulton**

On this date of **02/09/2010**, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Maria Lisa Greenstein

Notary Public: **Maria Lisa Greenstein**

My Commission Expires: **01/05/2013**



Maria Lisa Greenstein
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 5, 2013

Property of Cook County Clerk's Office

UNOFFICIAL COPY**RIDER - LEGAL DESCRIPTION**

PARCEL 1: THE EAST 18.00 FEET OF THE WEST 127.30 FEET (BOTH MEASURED ON THE SOUTH LINE OF THE SOUTH 61 FEET OF LOT 1, IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 21.00 FEET (EXCEPT THE WEST 218.84 FEET, MEASURED ON THE SOUTH LINE THEREOF) OF LOT 1 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION DATED JANUARY 27, 1959, AND RECORDED MARCH 19, 1959, AS DOCUMENT NUMBER 17484786 AND PLAT OF CORRECTION THERETO DATED APRIL 24, 1959, AND RECORDED APRIL 29, 1959, AS DOCUMENT 17523382 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, UNDER TRUST AGREEMENT DATED DECEMBER 8, 1959, AND KNOWN AS TRUST NUMBER 9229, DATED AND RECORDED APRIL 29, 1959, AS DOCUMENT NUMBER 17523383, ALL IN COOK COUNTY, ILLINOIS

09-29-409-029

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