

UNOFFICIAL COPY

RECORDING REQUESTED &
PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

RICHARD ADDANTE
2259 E ASHBURY COURT
ARLINGTON HEIGHTS, IL 60004



Doc#: 1005331129 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2010 03:54 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 2714020039
MIN: 1000495-0491534505-4 MERS Phone: (888) 679-6377
Cook, IL
Property: 2259 E. ASHBURY COURT , ARLINGTON HEIGHTS, IL 60004
Parcel#: 0321213037

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/14/2010, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$294,200.00 secured by the mortgage dated 3/17/2004 and executed by RICHARD ADDANTE, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Mortgage Corporation, Lender, recorded on 4/2/2004 as Instrument No. 0409311131 in Book , Page , in Cook (County/Town), IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

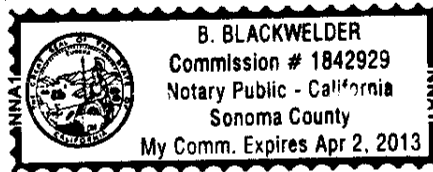
Mortgage Electronic Registration Systems, Inc.

By: [Signature] January 15, 2010
Cindy Garcia, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/15/2010 before me B. Blackwelder, Notary Public, personally appeared Cindy Garcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 15, 2010

By: [Signature]
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



S	4
P	2
S	
M	4
SC	
E	14
INT	9/12

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Legal Description

Loan#: 2714020039

MIN: 1000495-0491534505-4 MERS Phone: (888) 679-6377

Property Address: 2259 E. ASHBURY COURT
ARLINGTON HEIGHTS, IL 60004

PARCEL 1: LOT 4 IN BLOCK "B" IN THE COURTS OF RUSSETWOOD UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 25486664 AND AS AMENDED BY DOCUMENTS 26919403 AND 27432574 AND AS CREATED BY DEED RECORDED OCTOBER 25, 1985 AS DOCUMENT 85262033, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-21-213-037-0000 VOL. 0232

Property of Cook County Clerk's Office