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1005335047

Doc#: 1005335047 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2010 11:27 AM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

A handwritten signature in black ink, appearing to be 'JMK' or similar, located in the bottom right corner of the page.

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SPECIAL WARRANTY DEED

Mail to:


Alfredo Estrada
6517 W. Belle Plain
Chicago, IL. 60634

**Grantees Address and
Send subsequent
tax bills to:**

Alfredo Estrada
6517 W. Belle Plain
Chicago, IL. 60634

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX




FEB. 18. 10

REVENUE STAMP

STATE OF ILLINOIS

STATE TAX



FEB. 18. 10

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

# 0000064294	REAL ESTATE TRANSFER TAX
	0002000
	FP 103042
# 0000051999	REAL ESTATE TRANSFER TAX
	0004000
	FP 103037

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 6th day of January, 2010, between **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-5**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **ALFREDO ESTRADA**, an unmarried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-26-308-037-1008 and 13-26-308-036-1008
 ADDRESS(ES): 2617 NORTH HARDING AVENUE, UNIT 3, CHICAGO, IL 60647

City of Chicago
 Dept. of Revenue
 597601



Real Estate
 Transfer
 Stamp

\$420.00

2/9/2010 12:38

dr00169

Batch 710,017

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) _____, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

BY: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-5 by JP Morgan Chase Bank, as attorney in fact

By: Brenda Oxford Attest: [Signature]

Kandle George

State of FL)
County of Duval) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Brenda Oxford Vice President** personally known to me to be a _____ of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and _____ personally known to me to be a **Brenda Oxford** of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6 day of January, 2010.



[Signature]
Notary Public

My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

UNIT 2617-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 2615 HARDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0606010010, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 13-26-308-037-1008 and 13-26-308-036-1008

ADDRESS(ES): 2617 NORTH HARDING AVENUE, UNIT 3, CHICAGO, IL 60647

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