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Doc#: 1005335047 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2010 11:27 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

ly

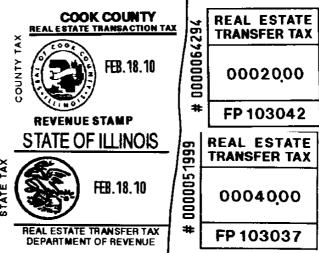
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SPECIAL WARRANTY DEED

Mail to:
Alfredo Estrada
6517 W. Belle Plain
Chicago, IL. 60634

Grantees Address and
Send subsequent
tax bills to:
Alfredo Estrada
6517 W. Belle Plain
Chicago, IL. 60634



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURI, made this 6th day of January, 2010, between **DEUTSCHE** BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-5, a corporation created and existing under and by virtue of the laws of the united States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ALFREDO ESTRADA, an unmarried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to admority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

appurtenances chereunder hereditaments and Together with all in otherwise appertaining, and the reversions, belonging, or remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the hereditament with above described premises, appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-26-308-037-1008 and 13-26-308-036-1008 ADDRESS(ES): 2617 NORTH HARDING AVENUE, UNIT 3, CHICAGO, IL 60647

> City of Chicago Dept. of Revenue

597601

.....

2/9/2010 12:38

dr00169

Real Estate Transfer Stamp

\$420.00

Batch 710,017

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)
to be signed to by its (Office) (Name) (Office) , and attested to by its (Office) , the day and year first above written.
(Office), (Name), the day
and year first above written.
BY: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACE MORTGAGE LOAN TRUST 2006-5 by JP Morgan Chase Bank, as attorney in fact
By: Dul Attest:
State of FL Kandie George
County of Duval) ss.
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, Do HEREBY CERTIFY that
State aforesaid, D. HEREBY CERTIFY that Brenda Oxford personally known to me to be a Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and
VICE President of JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, and, personally known to me to be a Brenda Oxford of said company, and
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed
of said company, for the uses and purposes therein act forth.
Given under my hand and official seal, this 6 day of January,
Given under my hand and official seal, this 6 day of January, 2010.
M A. SMITH
MY COMMISSION # DD940723
EXPIRES November 17, 2013 Notary Public Notary Public
My commission expires on, 20
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

UNIT 2617-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 2615 HARDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0606010010, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (5) 13-26-308-037-1008 and 13-26-308-036-1008

ADDRESS(ES): 2617 NORTH HARDING AVENUE, UNIT 3, CHICAGO, IL 60647

NORTH CONTRACTOR OFFICE