

BOX-178

UNOFFICIAL COPY

NAME: SAMANI, FARIDA AND SHABUDDIN N.
Loan#: 0713911797-FNF



Doc#: 1005440059 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2010 10:37 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR MORTGAGE SQUARE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to MORTGAGEIT, INC.. (hereinafter called the Assignee), its successors and assigns, prior to 01/27/10, the following described mortgage:

Date: September 6, 2009 Amount of Debt: \$ 150,000.00
Mortgagor: SHABUDDIN SAMANI AKA SHABUDDIN N SAMANI
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR MORTGAGE SQUARE, INC., its successors and/or assigns
Recorded on September 22, 2009 As Document 0526508039 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PROPOSED UNIT NO. 1221-1 IN THE MAGNOLIA SQUARE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20169553, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 14-05-115-030-1019
Commonly known as: 1221 W ROSEMONT AVE UNIT 1, CHICAGO, IL 60660

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: Jeffrey Stephan Vice President

Certifying Officer

By: John Kerr

Certifying Officer

John Kerr
Account Secretary

State of IL

ss.

County of Montgomery

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jeffrey Stephan and John Kerr, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 5 day of Feb, 2010

Heather Reinhardt
Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0937824