

City of Chicago Richard M. Daley Mayor



## UNOFFICIAL COPYMENT

STATE ) OF ) ILLINOIS )	Doc#: 1005440021 Fee Eugene "Gene" Moore Cook County Recorder of Dee Date: 02/23/2010 09:49 AM P	ds
illinoio ,	RELEASE OF LIEN	
COUNTY )		
OF )		
COOK )		

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$887.34 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 09-07812159 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1254

1254 South Christiana Avenue Cnicago, Illinois

CITY OF CHICAGO A Municip !! Corporation P.N.T.N.

John F. Spatz, Jr.
Commissioner
Department of Water Management

MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, January 22, 2010 PLEASE MAIL RELEASE TO ADDRESS ABOVE UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC

eht

C. Z

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## **UNOFFICIAL COPY**

LOT 9 IN BLOCK 2 IN DOWNING, CORNING AND PRENTISS, DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER LYING MONTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIL 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IJ INOIS.

16-23-204-036