

Assignment of Mortgage

Doc#: 1005440024 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/23/2010 09:52 AM Pg: 1 of 2

Contract Number: 1-0000018342

MIN: 100154100000183426

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, <u>Guidance Residential</u> , <u>LLC</u> , its successors and assigns, hereby assigns and transfers to <u>Mortrage Electronic Registration Systems</u> , Inc., its successors and assigns P. O. Box 2026, Flint, <u>Michigan</u> 48501, all its rights, title and the property of
2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by MUHAMMAD AMCAD AND SHEHLA AMJAD, HUSBAND AND WIFE, to Dearing the date 21st day of January A.D. 2010 and recorded on the day of A.D in the circle of the Recorder of at Pages and assigned to
Guidance Residential, LLC by Assignment and Amendment document on and recorded on the dry of, 20, in the Office the Recorder of
Signed on the $\frac{218^4}{100}$ day of $\frac{1}{100}$. A.D. $\frac{20}{100}$
Guidance Residential, LLC (Assignor)
DNTN
Assistant Vice President
STATE OF VIRGINIA } COUNTY OF FAIRFAX } ss:
On the 21st day of January A.D. 2010, before me, a Notary Public personally appeared to me known, who being duly sworn, did say that he or she is the Assistant Vice President of Guidance Residential, LLC, and that said in a rument was signed on behalf of said corporation.
toma A. With
Notary Public (Seal)

Address of Preparer: Guidance Residential, LLC 11109 Sunset Hills Rd., Suite 200 Reston, VA 20190 Attn: Final Documents Dept.

DEBRA A. WITT **NOTARY PUBLIC** REG. # 7099236 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES NOVEMBER 30, 2013

UNOFFICIAL COPY

Attachment A

LOT 192 IN TALMAN AND THIELE'S CRAWFORD NILES CENTER SUBDIVISION A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN THE SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST /14 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN