

UNOFFICIAL COPY



1005444083

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1005444083 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/23/2010 02:40 PM Pg: 1 of 2

Loan No. 1621449505

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HELEN M DUBLIN AND NICOLETTE DUBLIN, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 24, 2005, and recorded on March 31, 2005, in Volume/Fook Page Document 0509046051 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-23-101-095-0000

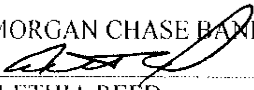
PARCEL 1: THE EAST 28 FEET OF THE WEST 77.55 FEET OF AREA NUMBER 2 IN LOT 8 OF PALOS RIVIERA UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT NO 5 RECORDED MARCH 6, 1973 AS DOCUMENT 22240901 FOR INGRESS AND EGRESS IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

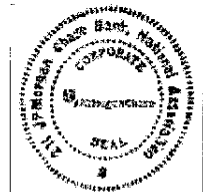
Address(es) of premises: 21 COUR D ALENE, PALOS HILLS, IL, 60465

Witness my hand and seal 02/02/10.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President

S	Yes
P	Yes
S	/
M	No
S	Yes
E	Yes
INT	h

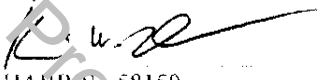


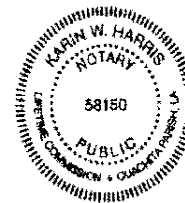
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/02/10.


KARIN W. HARRIS 58150
Notary Public
LIFETIME COMMISSION



Prepared by: EDRALYN GARCIA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621449305
County of: COOK COUNTY
Investor No: 580
Outbound Date: 01/28/10
Investor Loan No: 105468436

