## **UNOFFICIAL COP**

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Doc#: 1005403011 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2010 10:09 AM Pg: 1 of 2

GMAC # 0601574350/MANCILLA

MIN #100037506015743504 MERS 888-679-6377

Space Above Line Reserved for Recording Information

ASSIGNMENT OF MORTGAGE

For value received, UNIX ERSAL BANCORP, LTD at 3500 LACEY ROAD STE 200, DOWNERS GROVE, IL 60515, for consideration paid, does hereby assign and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. at 1595 SPRING HILL RD, STE 310, VILNNA VA 22182, its successors and assigns all its right, title and interest to a certain Mortgage described as follows:

**EXECUTION DATE:** 

7/14/2005

**ORIGINAL BORROWER:** 

MANUEL MANCILLA, JOINT TENANTS AND TIFFANY ZAPATA-MANCILLA

ORIGINAL LENDER:

UNIVERS AL BANCORP, LTD.

COUNTY:

COOK

STATE:

**ILLINOIS** 8/22/2006

**RECORDING DATE:** 

DOC/INST NUMBER:

0623420062

PARCEL NUMBER: PROPERTY ADDRESS:

19-01-111-032-0000 2818 W. 40<sup>TH</sup> PLACE, CHICAGO, IL 60632

LEGAL DESCRIPTION:

SEE EXHIBIT A ATTACHED

Signed this NOVEMBER 2, 2009

UNIVERSAL BANCORP, LTD.

CAROL CHAPMAN, ASSISTANT SECRETARY

State of IOWA

County of BLACK HAWK

On this NOVEMBER 2, 2009, before me, a Notary Public in and for the above county and state, personally appeared CAROL CHAPMAN, who being by me known to be the ASSISTANT SECRETARY of said by authority of its board of directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said company, by it voluntarily executed.

Notary in and for said County and State

My Commission Expires 4/20/2011

Prepared by: PAT KELLEHER

GMAC MORTGAGE LLC, 3451 HAMMOND AVE, WATERLOO IA 50702

SALLY NELSON Notarial Seal - lowa Commission # 222056 My Commission Expires 4-20

Contion

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## **UNOFFICIA**

## **EXHIBIT A**

## LEGAL DESCRIPTION

Legal Description: LOT 30 AND LOT 31 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 2, IN TURNER, HULBERT AND MORGAN'S SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 33 FEET THEREOF) AND OF THE NORTH 5 CHAINS OF BLOCKS 5 AND 6 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-01-111-032-0000 Vol. 0376

Property Address: 2818 West 40th Place, Chicago, Illinois 60632

Poperty of Coot County Clerk's Office

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