# **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1005404152 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/23/2010 01:42 PM Pg: 1 of 3

Loan No. 1609207252

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby R. MISE, RELEASE, CONVEY, and QUIT CLAIM unto KAREN L MCLAUGHLIN, its/his/hers/their, heirs, legal epresentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 21, 2007, and recorded on November 29, 2007, in Volume/Book Page Document 0733335081 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-21-106-031-1018

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or at pertaining.

Address(es) of premises: 3751 N PINE GROVE AVE 3, CHICAGO, IL, 60(13 Witness my hand and seal 01/29/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President

S \_ 7 | P \_ 3 | S \_ \_ 1/4

M M

SC\_

5

THE

IL00.DOC 08/06/07

1005404152 Page: 2 of 3

# **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/29/10.

**Notary Public** 

LIFETIME COMMISSION

Prepared by: JOVIE GATPOLINTA'N

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS.Phone, if applicable: 1-888-679-6377

Loan No: 1609207362

Cook County Clark's Office County of: COOK COUNTY



1005404152 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No: 1609207362

#### EXHIBIT A

UNIT 3751-3 IN THE 3741 N PINE GROVE CONDOMINIUM, AS DELINEATED ON A SUREVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 5, 6 AND LOT 'C' IN P.N. KOHLSAAT'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 TO 3 AND 12 TO 14 OF BLOCK 6 OF HUDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 OF PINE GROVE, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM AT
AT IN
21-106-L

OCOMPANY

CRAFTS

OFFICE

O RECORDED AS DOCUMENT 24687166 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS. PIN; 14-21-106-031-1018