## 3HOLUNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION .

THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, IL 60008



Doc#: 1005408067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/23/2010 07:45 AM Pg: 1 of 2

03209933

President-

Lending

KNOW ALL MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a PREFERPID SERVICE CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage Dereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto, Michael Hughes and Annie D. Fighes, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of September 11, 2006, and recorded in the Recorder's Office of Cock County, in the State of Illinois, as Document No.0627008128, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President- Lending and attesced by its Loan Officer, and its corporate seal to be hereto affixed this of day of 2010.

PREMIER CREDIT UNION,

an Illinois corporation

Attest:

Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE

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## UNOFFICIAL COPY THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS ) ) SS
COUNTY OF COOK)
State aforesaid, DO HEREBY CERTIFY that
(CEAT) CONTRACTOR CONT

(SEAL)

OFFICIAL SEAL
ROBERTA S MATHER
NOTARY PUBLIC - STATE OF ILLINOIS
NY COMMISSION EXPIRES:03:01/13

Legal Description

THE NORTH 50 FEET OF LOT 6 IN BLOCK 2 IN EVANSTON CENTER SECOND ADDITION IN SOUTH EAST % OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 10-12-418-010-0000

Address of Premises: 2149 Wesley Avenue, Evanston, Illinois