

UNOFFICIAL COPY



Doc#: 1005415006 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2010 08:51 AM Pg: 1 of 2

Recording Requested By:  
**ReconTrust Company**  
Prepared By: Casey Williams  
888-603-9011

When recorded mail to:  
**FA Document Solutions**  
450 E. Boundary St  
Attn: Release Dept.  
Chapin, SC 29036



Case Nbr: 9505653 2/13/2010

Ref Number: 870450411

Tax ID: 1417-315-063-0000

Property Address:

4010 N Clark St Unit C

Chicago, IL 60613-1996

IL0v2-RM

2/5/2010

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**Bank of America, N.A.**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **MARK S GREENBURG AND ABIGAIL C GREENBURG**

Date of Mortgage: 12/10/2004 Original Loan Amount: \$375,000.00

Recorded in Cook County, IL on: 1/14/2005, book N/A, page N/A and instrument number 0501435085

Property Legal Description:

**STREET ADDRESS: 4010 N. CLARK UNIT #C CITY: CHICAGO COUNTY: COOK THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 89 DEGREES 48 MINUTES 40 SECONDS EAST ALONG THE SOUTH LINE OF ABOVE DESCRIBED TRACT A DISTANCE OF 108.73 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 16.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 56.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 24.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 56.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 24.00 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.**

S	y
P	2
S	N
M	N
S	y
E	R
CC	

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2/5/2010

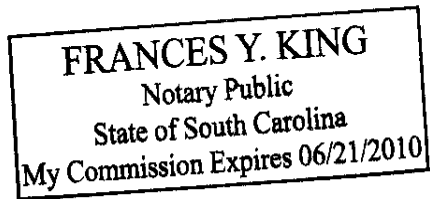
Bank of America, N.A.

By: Crystal Hudson  
Crystal Hudson, Asst. Vice President

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 2/5/2010 by Crystal Hudson, Asst. Vice President of Bank of America, N.A. on behalf of the corporation.

Frances Y. King  
Notary Public



Property of Cook County Clerk's Office