

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895



Doc#: 1005422047 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2010 11:41 AM Pg: 1 of 3

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 7635268
PIN No. 17-06-235-125-0000



RELEASE OF DEED

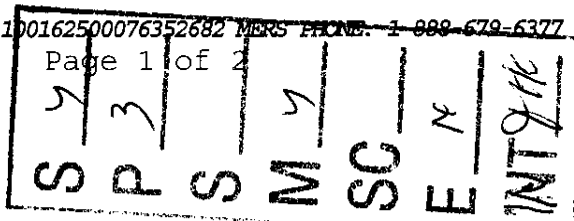
The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **4897 N. ASHLAND AV #2E CHICAGO, IL 60640**
Recorded in Volume _____ at Page _____,
Instrument No. **0816508036**, Parcel ID No. **17-06-235-125-0000**,
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JESSICA S JONES AND PAULA S JONES, AS JOINT TENANTS**

J=NY8010109RE.000712
(RIL1)

MIN 100162500076352682 MERS PHONE: 1 888 679 6377




UNOFFICIAL COPY

Loan No. 7635268

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 28, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

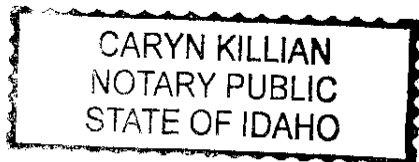

HOPE REGER
SERVICE PROVIDER

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this JANUARY 28, 2010, before me, the undersigned, a Notary Public in said State, personally appeared HOPE REGER and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




CARYN KILLIAN (COMMISSION EXP. 11-07-2014)
NOTARY PUBLIC

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000639287 CH
 STREET ADDRESS: 1234 MILWAUKEE AVENUE #2
 CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER: 17-06-235-125-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 1234-2, IN THE 1232-40 NORTH MILWAUKEE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PART OF LOTS 18, 19, 20, AND 21 IN J.P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633215083, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

258071505 RE
 7635268