

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895



Doc#: 1005422083 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2010 01:31 PM Pg: 1 of 3

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 2017904  
PIN No. 02-26-100-047-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

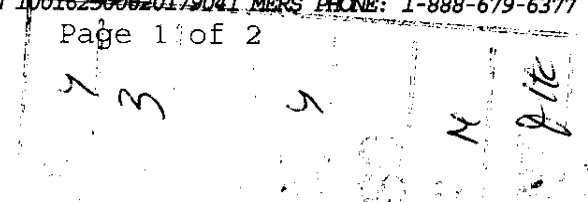
Property Address: 854 S INSIGNIA CT, PALATINE, IL 60067  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0909747056, Parcel ID No. 02-26-100-047-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: ABHJIT AHLUWALIA AND ANSHULA AHLUWALIA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

J-NY8010109RE.000658  
(RIL1)

MIN 100162500020179041 MERS PHONE: 1-888-679-6377

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Loan No. 2017904

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 28, 2010

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

  
HOPE REGER  
SERVICE PROVIDER

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this JANUARY 28, 2010, before me, the undersigned, a Notary Public in said State, personally appeared HOPE REGER and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and  
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CARYN KILLIAN  
NOTARY PUBLIC  
STATE OF IDAHO

  
CARYN KILLIAN (COMMISSION EXP. 11-27-2014)  
NOTARY PUBLIC

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2017904

Law Title Insurance Agency Inc.-Naperville  
 2900.Ogden Ave., Suite 108, Lisle, Illinois 60532  
 (630)717-7500, Fax (630)717-7723  
 Authorized Agent For: National Land Title

**SCHEDULE A-1: PROPERTY DESCRIPTION**

Commitment Number: 295025L-SB

*The land referred to in this Commitment is described as follows:*

THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES, UNIT NO. TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1999 AS DOCUMENT 9948402, BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 253.13 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 204.74 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 57 SECONDS WEST, 50.0 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 03 SECONDS WEST, 64.936 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE NORTH 00 DEGREES 09 MINUTES 03 SECONDS WEST, 20.0 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 57 SECONDS EAST, 50.0 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 03 SECONDS EAST, 20.0 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 57 SECONDS WEST, 50.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 27-27-411-008

854 SOUTH INSIGNIA, PALATINE IL 60067

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.