

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 2396229  
PIN No. 14-08-108-014-0000



Doc#: 1005422109 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2010 02:16 PM Pg: 1 of 2



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

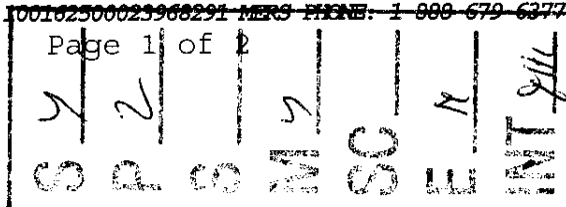
**LOT 23 IN BLOCK 1 IN FEINBERG'S ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF GREEN BAY ROAD, NOW KNOWN AS CLARK STREET, OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1443 W. CATALPA AVE. CHICAGO, IL 60640**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0903711005**, Parcel ID No. **14-08-108-014-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: **JACK L. CAMERON AND JEAN DUFRESNE IN JOINT TENANCY**

J=NY8010109RE.000671  
(RIL1)

MIN 00102500023968291 MERS PHONE: 1-888-679-6377




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Loan No. **2396829**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 28, 2010**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
 \_\_\_\_\_  
**HOPE REGER**  
**SERVICE PROVIDER**

*Property of COOPER'S Office*

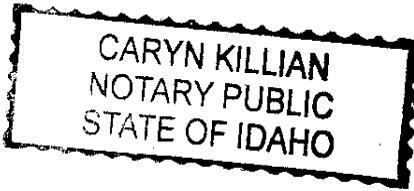
STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this JANUARY 28, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **HOPE REGER** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and \_\_\_\_\_

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
 \_\_\_\_\_  
**CARYN KILLIAN (COMMISSION EXP. 11-27-2014)**  
 NOTARY PUBLIC