

UNOFFICIAL COPY

BOX 178

NAME: WALKER, ANTOINE D.

Loan#: 0203947825



Doc#: 1005426162 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2010 10:53 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to SUNTRUST MORTGAGE, INC. (hereinafter called the Assignee), its successors and assigns, prior to 01/04/10, the following described mortgage:

Date: August 16, 2006 Amount of Debt: \$ 3,280,000.00

Mortgagor: ANTOINE D. WALKER A/K/A ANTOINE WALKER; A.W. REALTY, LLC

Mortgagor: C/O MICHAEL A. ZASLAVSKY;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and/or assigns

Recorded on September 11, 2006 As Document 0625453004 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: THE WEST 33.83 FEET OF THE EAST 135.75 FEET OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 1 TO 28, BOTH INCLUSIVE, TOGETHER WITH ALL OF THE EAST AND WEST VACATED ALLEY BOTH INCLUSIVE, IN BLOCK 6 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 33.83 FEET OF THE EAST 101.92 FEET OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 1 TO 28, BOTH INCLUSIVE, TOGETHER WITH ALL OF THE EAST AND WEST VACATED ALLEY BOTH INCLUSIVE, IN BLOCK 6 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 3: INGRESS AND EGRESS EASEMENT FOR PRIVATE ALLEY AS CREATED BY DECLARATION RECORDED JANUARY 26, 2001 AS DOCUMENT NO. 0010070707, AND BY DECLARATION OF PRIVATE ALLEY EASEMENT RECORDED AS DOCUMENT 0010070706 AS AMENDED IN FIRST AMENDMENT TO DECLARATION OF PRIVATE ALLEY EASEMENT RECORDED MAY 4, 2001 AS DOCUMENT 0010374308 OVER AND UPON THAT PART OF THE EAST AND WEST VACATED ALLEY (SAID ALLEY VACATED BY ORDINANCE PASSED JANUARY 19, 1970 AND RECORDED AS DOCUMENT 21137712) WHICH LIES 8.0 FEET ON EITHER SIDE OF THE CENTER LINE OF SAID VACATED ALLEY (EXCEPT THE WEST 2.0 FEET THEREOF AND EXCEPT THAT PART LYING IN THE ABOVE DESCRIBED PARCELS 1 AND 2 OF LAND) IN BLOCK 6 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-09-119-038-0000

Commonly known as: 446 & 450 WEST HURON STREET, CHICAGO, IL 60654

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: Sharon S. Kirven
Sharon S. Kirven, Assistant Secretary

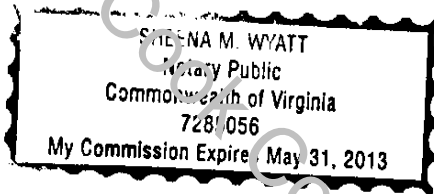
By: Beverly J. Dumas
Beverly J. Dumas, Assistant Secretary

State of VIRGINIA)
 ss.
CITY OF RICHMOND)

The Undersigned, a Notary Public in and for above-said City and State, does hereby acknowledge that Sharon S. Kirven and Beverly J. Dumas, Assistant Secretaries for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 9 day of February, 2010

Sharna Wyatt
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0936677

Property of Cook County Clerk's Office