

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1005431026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2010 10:25 AM Pg: 1 of 3

Loan No. 174943380

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

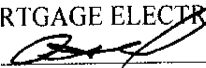
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSHUA DIX AND ALICIA ROMERO, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 13, 2008, and recorded on June 18, 2008, in Volume/Book Page Document 0817033125 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-20-103-093-1006  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1350 W. BRYON ST #6, CHICAGO, IL, 60613  
Witness my hand and seal 01/29/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ARLETHIA REED  
Vice President



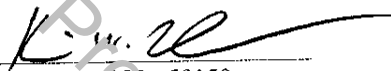
S 4  
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SC \_\_\_\_\_  
E 4  
INT YH

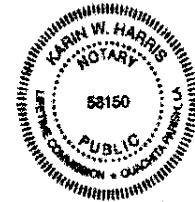
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

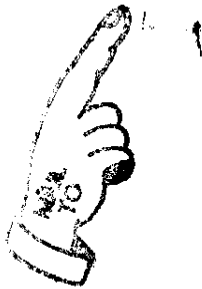
Given under my hand and official seal 01/29/10.

  
KARIN W. HARRIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: JENNY LYN MORANTÉ  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100196368001788218  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749433380  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 01/28/10  
Investor Loan No: 543808564



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Loan Number: 1749433380

## EXHIBIT A

PARCEL 1:

UNIT C-6 IN THE SOUTHPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 26, 27, 28 AND 29 IN NEWMANS HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 149.1 FEET OF THE NORTH 662.1 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, WEST OF CLAR STREET OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 003322015; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE C6, AND ROOF RIGHTS C6, AND ENTRYWAY C6, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office