IOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT

PNC MORTGAGE, A DIVISION OF PNC

BANK, NATIONAL ASSOCIATION

3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS

P.O.Box 8820

Dayton, OH 45482 - 0449

1005434023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/23/2010 09:15 AM Pg: 1 of 2

0005764753 **KENNETH J KARLO** PO Date: 02/03/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OR THE KEGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KENNETH J KARLO AND LAUREL A KARLO, AS CO-TRUSTEES OF THE KARLO FAMILY REVOCABLE TRUST UNDER TRUST INSTRUMENTS DATED FEBRUARY 19, 2001

to MIDAMERICA BANK, FSB dated June 17, 2003 palling for the original principal sum of dollars (\$150,000.00), and recorded in Mortgage Record, page and/or instrument # 0318933067, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

4089 GARDEN AVENUE, WESTERN SPRINGS IL 60558

Tax Parcel No. <u>18-06-121-013-0000</u>

LEGAL DESCRIPTION: LOT 15 IN BLOCK 10 IN I. C. CALDWELLS SUBDIVISION OF C,C. LAYS ADDITION TO WESTERN SPRINGS(EXCEPT BLOCK 15 AND EXCEPT THE NORTH 2 ACRES OF THE EAST 1/2 OF BLOCK 16 INCLUDING THE 1/2 STREET) BEING A SUBDIVISION OF THE EAST PART OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE 3.554 ACRES IN THE SOUTH PART OF SECTION 31 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of February, 2010.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

Its ASSISTANT VICE PRESIDENT

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0005764753 KENNETH J KARLO

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>February</u>, <u>2010</u>, personally appeared <u>K'm'SERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN L. WIMSATT NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 7, 2013 Notary Public
JOAN L WIMSATT