### **UNOFFICIAL COPY**



Doc#: 1005435183 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/23/2010 02:46 PM Pg: 1 of 3

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE 09-019039

IN THE CIRCU'T COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, L.P. F/K/A
COUNTRYWIDE HOME LOANS SERVICING, L.P.
PLAINTIFF,

-VS-JUAN A. SANCHEZ; CITIBANK (SOUTH DAKOTA), NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CITIBANK (USA), N.A. F/K/A HURLEY STATE BANK; HOLY CROSS HOSPITAL; U.S. FOODSERVICE, INC.; UNIFUND CCR PARTNERS; HARRIS NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO HARRIS BANK-BARRINGTON. N.A.: ARROW FINANCIAL SERVICES, LLC; CITIFINANCIAL SERVICES, INC.; CAPITAL ONE BANK (USA), N.A.; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; CENTURION CAPITAL CORPORATION A/K/A PHOENIX CAPITAL HOLDINGS, INC.; UNKNOWN OWNERS AND NON-**RECORD CLAIMANTS DEFENDANTS** 

10C#06864

NO. COTAS OFFICE

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on FEB 18 2010, 2010, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Juan A. Sanchez

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2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Juan A. Sanchez to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB and recorded November 30, 2007 as Document No. 0733440115 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE NORTH 39.83 FEET OF LOT 54 IN BELLAIRE MANOR UNIT NUMBER 2, A SUBDIVISION IN THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1221 Fulton Drive, Streamwood, IL 60107

Permaner. Undex No.: 06-27-407-035

3. Parties against whom foreclosure is sought:

> Juan A. Sanchez; Citibank (South Dakota), National Association, Successor by Merger to Citibank (USA) N.A. f/k/a Hurley State Bank; Holy Cross Hospital; U.S. Foodservice, Inc.; Unifund CCR Partners: Harris National Association, Successor by Merger to Harris Bank-Barrington, N.A.; Arrow Financial Services, LLC; Citifinancial Services, Inc.; Capital One Bank (USA), N. . City of Chicago, an iiiinois Municipal Corporation; Centurion Capital Corporation a/k/a Phoenix Capital Holdings, Inc., Unknown Owners and Non-Record Claimants County Clerks Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this 15 day of February

Notary Public

OFFICIAL SEAL
DEREK J. E.I.CAF
Notery Public Steel of Illinois
Av Commission Express Oct 30, 2012