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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1005544009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2010 09:42 AM Pg: 1 of 3

Loan No. 3015587525

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMJAD K VIRANI AND ABDUL S. VIRANI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 29, 2008, and recorded on June 24, 2008, in Volume/Book Page Document 08176-604, in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-29-100-216
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3260 LANDWEHR RD, NORTHBROOK, IL, 60062
Witness my hand and seal 02/01/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


ARLETHIA REED
Vice President

S	Yes
P	Yes
S	Yes
SC	Yes
INT	Yes




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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

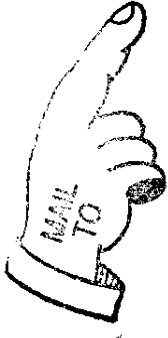
Given under my hand and official seal 02/01/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MARLON VISTAR
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3015587326
County of: COOK COUNTY
Investor No: C60006
Outbound Date: 01/28/10
Investor Loan No: 502368217



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Loan No: 3015587326

EXHIBIT A

ORDER NUMBER: 2000 000607850 OC

STREET ADDRESS: 3260 LANDWEHR

CITY: NORTHBROOK

COUNTY: COOK COUNTY

TAX NUMBER: 04-29-100-216-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN PLEASANT PLAINS UNIT NO. 3, A SUBDIVISION OF PART OF THE EAST 64 ACRES OF THE NORTH 124 ACRES OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS

COMMENCING AT A POINT 84.85 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 3 AND RUNNING NORTHERLY 319.62 FEET ALONG THE EAST LINE OF LOT 3 TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE WESTERLY 237.00 FEET ALONG THE NORTH LINE OF LOT 3; THENCE 245.69 FEET ALONG A LINE IN A SOUTHEASTERLY DIRECTION 68 AND 00 DEGREES, 32 MINUTES, 14 SECONDS MEASURED FROM THE NORTH LINE OF SAID LOT 3 TO A POINT OF TANGENCY; THENCE SOUTHEASTERLY AT A CHORD ANGLE OF 162 DEGREES, 27 MINUTES, 46 SECONDS ALONG A CURVED LINE (CONVEX TO THE SOUTHWEST) OF RADIUS 104.25 FEET, AND CHORD DISTANCE OF 58.96 FEET TO A POINT OF TANGENCY; THENCE AT AN ANGLE OF 163 DEGREES, 34 MINUTES, 28 SECONDS ALONG A LINE SOUTHEASTERLY A DISTANCE OF 40.49 FEET TO A POINT OF TANGENCY, THENCE SOUTHEASTERLY AT A CHORD ANGLE OF 165 DEGREES, 32 MINUTES, 43 SECONDS ALONG A CURVED LINE (CONVEX TO THE SOUTHWEST) OF RADIUS 116.38 FEET, CHORD DISTANCE OF 58.10 FEET TO A POINT OF TANGENCY; THENCE AT AN ANGLE OF 165 DEGREES, 32 MINUTES, 44 SECONDS ALONG A LINE SOUTHEASTERLY A DISTANCE OF 22.22 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.