To: MIREYA Page 11 of 14

2010-02-11 11:08:38 CST

18478906668

Doc#: 1005555000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/24/2010 10:02 AM Pg: 1 of 3

100/14.2014 11139AM 11 2009-64408-8+

> SPECIAL WARRANTY DEED Statutory (Illinois) (Corporation to Corporation)

THE GRANTOR:

U.S. Bank National Association, as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificate Series 2005-GFL3 DSI a corporation created and existing under and by virtue of the lay so the State of Delaware and duly authorized to transact business in the State of Illinois, party or the first part, for and in consideration of T.N (*10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority gives by the Board of Directors of said corporation, by the sepresents does Remise, Release, Alien and Convey to

North Shore Condominium As sociation of Rogers Park

a corporation organized and existing under and by victus of the laws of the State of Illinois having its principal office at the following address P.O. Box 60084 Chicago, IL 60660, party of the record part, the following described Real Estate situated in the County of COOK and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Together with all and singular the hereditaments and appartenances; here auto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, tents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appartenances: TO HAVE AND TO HOLD the said premises as above described, with the appartenances, unto the party of the second part, their heirs and assigns forever

And the party of the first part, for itself, and its successors, does coverant, promise and turee to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said promises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all purposes lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 11-32-313-037-1007 Address(es) of Real Estate: 6625 N. Lakewood Ave, #1C, Chicago, IL 60626

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its $X_{\underline{}}$ President, and attested by its $X_{\underline{}}$ Scoretary, this $X_{\underline{}}$ day of $X_{\underline{}}$, 20 10.

NAME OF CORPORATION THE Sank National Association, as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificate Series 2005-GFL3 DSI by: Wells Fargo Bank, N.A. as its Attorney-In-Fact

IMPRESS CORPORATE SEAL HERE <u>NICOLE ROBINSON</u> Vice President Loan Documentation

BECRICIARY

PRESIDENT

JANENE BRENNAN Vice President Loan Documentation

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UNOFFICIAL COPY

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2010-02-11 11:08:38 CST

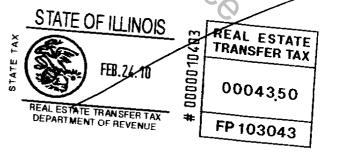
18478906668 From: Premier Title Closing Department

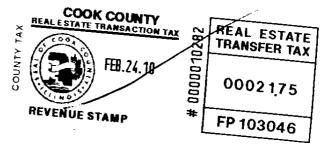
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NU. 1005 F. 0

	State of X Lowa County to Public, in and for the County 2	of $X = P_0/K$	ss. I, the undersi	gned, a Notary TIFY. that
impress Notarial Seal Here		p		
	X Vice President of Wells Fargo B	ank, N.A. as Attorney-In-F	act for U.S. Bank Nationa	l Association,
	as Trustee for the Structured Asset Scounties			
Connectant of the o	DSI, and X Samene Brenn was added corporation, and personally known to me to	be the same nersons whose	ally known to be to be the A • names, are subscribed to	the foregoing
instrument, appear	red before me in person and severally acknowledge	d that as such	President and	Secretary, they
signed and deliver	e I the said instrument and caused the corporate sea in ctors of said corporation, as their free and volund	I of said corporation to be af are act, and as the free and V	ffixed thereto, pursuant to a aluntary act and deed of sa	nthority given id corporation.
	ur jos s therein set forth.	ny ma, mra no mo mo ma	2	·,
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	C/x			
e	nand and official scal, this $X/\mathcal{O}^{\mathfrak{p}_1}$ day of $f_2\mathcal{E}$	1 COM Co. 20 (c)	. MATTHEW HAGE	16.6
Commission expir		receive down	F Commission Number 7	
Commission expin	NCIARYI	PUBLIC	My Commission Explain October 29, 2011	
Property Address: 6625 N. Lakewood Ave. #1C, Chiergo IL 60626				
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THIS INSTRUMENT WAS PREPARED BY: Thomas J. Anselmo				
	1807 W. Diehl Road, #333	45		
	Naperville, IL 60563-1890	17		
MAIL TO:		City of Chica	ago	Real Estate Transfer
	J. Guzaldo	Dept. of Reve		Stamp
	ices of Robert G. Guzal Northwest Hwy Ste 300	FOI	932	\$456.75
	, IL 60631	2/22/2010 15:18		Batch 761,375
OR	RECORDERS OFFICE BOX NO.	dr00169	'S	Batomio
5/3.W	Addontistis street Besself.		() _~	
SEND SUBSECT	JENT TAX BILLS TO:		175.	
North Sh	iore Condominium Association of Rogers Park		C	
P.O. Box	x 60084 Chicago, IL 60660	STATE OF I	HINDIE -	
		× C	THUD ME	AL ESTATE

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100





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File No.: 2009-04408-PT Commitment No.: 2009-04408-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT NUMBER 1C IN NORTH SHORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN BLOCK 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF EST IN OF COOK COUNTY CLERK'S OFFICE CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25451212, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS