

# UNOFFICIAL COPY

## Assignment of Mortgage

Contract Number: 1-0000018222

MIN: 100154100000182220

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **KAMALUDDIN AHMAD AND HAMIDA BANO, HUSBAND AND WIFE**, to **2004-0000383, LLC**, and bearing the date 20th day of January A.D. 2010 and recorded on the \_\_\_ day of \_\_\_ A.D. \_\_\_ in the office of the Recorder of \_\_\_ County, State of \_\_\_ in Book \_\_\_ at Pages \_\_\_ and assigned to **Guidance Residential, LLC** by Assignment and Amendment document on 1005504059 and recorded on the 24 day of February, 2010, in the Office the Recorder of \_\_\_

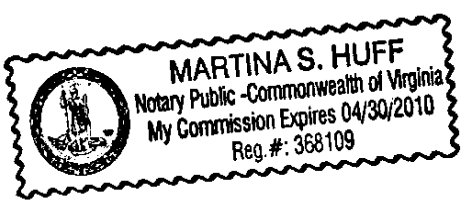
Signed on the 20th day of January A.D. 2010

**Guidance Residential, LLC (Assignor)**

By [Signature]  
Assistant Vice President

STATE OF VIRGINIA }  
COUNTY OF FAIRFAX } ss:

On the 20th day of January A.D. 2010, before me, a Notary Public, personally appeared NIVIN JOUDEH, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of **Guidance Residential, LLC**, and that said instrument was signed on behalf of said corporation.



[Signature]  
Notary Public (Seal)



**Address of Preparer:**  
**Guidance Residential, LLC**  
11109 Sunset Hills Rd., Suite 200  
Reston, VA 20190  
Attn: Final Documents Dept.

Doc#: 1005504061 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2010 09:51 AM Pg: 1 of 2

### BOX 333-CP

84909805/SIC 2/00014/18  
3 of 3

[Handwritten initials]

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## Attachment A

THE NORTH 5 FEET OF LOT 100 AND ALL OF LOT 101 AND THE SOUTH 20 FEET OF LOT 102 IN KOSTNER AND CHURCH STREET "L" SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF THE SOUTH 105.66 RODS OF THE EAST 35.32 RODS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-15-114-647-0000

Property of Cook County Clerk's Office  
COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_