UNOFFICIAL COPY

After Recording Return To:
JOAN A. WEBER (TRUSTEE)
OF "THE JOAN A. WEBER
DECLARATION OF TRUST"
DATED JUNE 04/96
1417 SHERIDAN ROAD
WILMETTE, IL 60091

7515-113947 JAC 2905671



Doc#: 1005505049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/24/2010 10:00 AM Pg: 1 of 2

Release of Mortgage

KNOW ALL BY "HESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage. hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOAN A. WEBER (TRUSTEE) OF "THE JOAN A. WEBER DECLARATION OF TRUST" DATED JUNE 04/96 heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MCPTGAGE, bearing date the 22nd day of August, 2003 and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 0326026247, to the premises therein described situated in the County of Cook, in the State of Illinois, to wit:

LOTS 7-E AND P-7E IN WESTERFIELD SQUARE BEING A SUBDIVISION OF PART OF THE EAST ½ OFFRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1966 AS DOCUMENT NO. 2253372 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NUMBER 19722379, AND CERTIFICATE OFCORRCETION THETEOF REGISTERED ON FEBRUARY 17, 1966 AS DOCUMENT NO. 2256817 AND RECORDER IN MARCH 14, 1966 AS DOCUMENT NO. 19764951.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 05-27-400-092-0000

Property Address: 1417 SHERIDAN RD, WILMETTE, IL 60091

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE

Page 1

BOX 333-CTP

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1005505049 Page: 2 of 2

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REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

oc signed by its AVP, an	d attested by	v its	VP	ST, has caused the	lese presents to
affixed, this 23rd	day of _	December	, 2009.		be nereto
	•		_		
		BY:			
SEAL		Title:		VP	
9	>	Attest:	to	Ma	<u></u>
•	0,5	Title:		VP	
STATE OF ILLINOIS	0	0_			
COUNTY OF COOK					Ţ
I, the undersigned, a not HEREBY CERTIFY THAT VP of First Bank me to be the VP of said contains are subscribed to the for severally acknowledged that as instrument and caused the corp Board of Directors of said corporation of Said corpo	& Trust orporation, a regoing instead of the second of the unit o	and _/we and personally rument, appe and _VP e affixed here their free and ses and purposes.	known to ared before to, pursu voluntary oses there	known to me to be COCR person to the same person me this day in gned and delivere lant to au nority gat, and as the fin set forth.	oe the conally known to rsons whose persona and d the said
				CIAL SEAL IA KULASIC IC, STATE OF ELINOIS ON EXPRES 5-14-2010	

