Doc#. 1005508202 fee: \$48.00 UNOFFIC Atte: 02/24/2010 11 37/AM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MOHAMAD ALLAN 6830 Ridge Point Dr Unit 3D Oak Forest IL 60452

SUBMITTED BY: Jessica Larsen

DOCID 0001666022752005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOHAMAD ALL AN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0707440104 Date of Note: 02/22/2007

Property Address: 6830 RIDGE POINT DR #3D OA'S FOREST, IL 60452

Legal Description: Lot N/A Block N/A Township N/A

UNIT 3-3D AND GARAGE UNIT G-3-3D IN RIDGE PAINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST O ? THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM FIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 28-18-101-044-1036 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/24/2010. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Justin Bailey

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 02/24/2010 by Justin Bailey, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LARSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Original Recording Date: 03/15/2007

Resides in: Cache