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Doc#: 1005512015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds
Date: 02/24/2010 08:31 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-034895

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF.

-VS-

LAWRENCE SITKIEWICZ; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. CHO6884

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersi	gned, do hereby ce	rtify that the above entitled cause was filed in the
above Court on	FEB 1 8 2010	, 2010, for Foreclosure and is now pending in
said Court.	I FD TO TOIL	

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Lawrence Sitkiewicz

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Lawrence Sitkiewicz to Washington Mutual Bank, FA and recorded March 23, 2007 as Document No. 0708210042 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 25 IN ELDRED'S RESUBDIVISION OF BLOCK 30 IN THE VILLAGE OF JEFFERSON IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commoniy kr own as 5158 West Ainslie Street, Chicago, IL 60630

Permanent Index No.: 13-09-420-023

3. Parties against whom foreclosure is sought:

Lawrence Sitkiewicz; Unknown Owners and Non-Record Claimants

SIGNATURE:

Atterney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

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Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me FEBRUM

this __i5_ day of __

My Clort's Office

Notary Public