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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: NICOLAS A WOOD 1192 CLARENCE AVE #13 OAK PARK, IL 60304



Doc#: 1005534045 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/24/2010 10:34 AM Pg: 1 of 2



SATISFACTION OF MORTGAGE

Loan#: 2319010563

MIN: 1000179-2319519563-7 MERS Phone: (888) 679-6377

Cook, IL

Property: 1192 CLARENCE AVE #13, OAK PARK, IL 60304

Parcel#: 16184250550000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/29/2010, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$306,000.00 secured by the mortgage dated 2/11/2009 and executed by NICOLAS A WOOD, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 4/15/2009 as Instrument No. 0/310515069 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancer and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Regis	tration Systems, Inc., as i	nominee for Provident Funding Group, Inc., A
California Corporation		0.
	α	
By:		February 1, 2010
Cindy Garcia, Assistant	Segretary	0,
STATE OF CALIFORNIA,	COUNTY OF SONOMA	
		-/Sc.
On 2/1/2010 before me Gr	raham Joseph Allen. Nota	ry Public, personally appeared Cindy Carcia

On 2/1/2010 before me Graham Joseph Allen, Notary Public, personally appeared Cindy Carcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this February 1, 2010

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN
Commission # 1769210
Notary Public - California
Sonoma County
My Comm. Expires Sep 20, 2011

M Yes SC Yes E NO

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Cindy Garcia

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 13: THE EAST 20 FEET OF THE WEST 84.50 FEET OF LOTS 21 TO 28, TAKEN AS A TRACT (EXCEPT THE NORTH 65.00 FEET THEREOF) IN BLOCK 12 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST ½ OF THE SOUTHWEST ¼ THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-18-425-055 (new parcel number for 2008 taxes, payable in 2009)

FOR INFORMATION FURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
1192 Clarence Avenue, Unit 12
Oak Park, IL 60304