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Doc#: 1005640184 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2010 02:31 PM Pg: 1 of 4

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-032600

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BRAVO MORTGAGE ASSET TRUST 2006-1, BRAVO MORTGAGE ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1

PLAINTIFF,

-vsJAMES COOPER A/K/A JAMES COOPER,
JR. A/K/A JAMES M. COOPER, JR.;
MELANIE M. COOPER A/K/A MELANIE
COOPER A/K/A MELANIE ANDERSON;
STATE OF ILLINOIS; UNITED STATES OF
AMERICA; FFPM CARMEL HOLDINGS I,
LLC, A SUBSIDIARY OF IDT
CORPORATION; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

NO. 7 C 4 7 4 3 0

#### **DEFENDANTS**

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned	, do hereby certify	that the above	entitled cause	e was filed	in the
above Court on	FEB 1 9 2010	, 2010, for Fore	closure and is	s now pend	ing in
said Court.	1 8 5010				

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#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

James Cooper and Melanie M. Cooper, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by James Cooper a/k/a James Cooper, Jr. and Melanie M. Cooper a/k/a Melanie Cooper to Mortgage Electronic Registration Systems, Inc., as Nominee for Encore Credit Corp. and recorded February 16, 2006 as Documera No. 0604705024 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 43 IN PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF AND AUJOINING THE 100 FOOT RIGHT OF WAY OF GOVERNOR'S HIGHWAY OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 17836 Chergwood Lane, Homewood, IL 60430

Permanent Index No.: 28-36-224-004

Parties against whom foreclosure is sought.

James Cooper a/k/a James Cooper, Jr. a/k/a James M. Cooper, Jr.; Melanie M. Cooper a/k/a Melanie Cooper a/k/a Melanie Anderson; State of Illinois; United States of America; Unknown Covners and Non-Record Claimants; FFPM Carmel Holdings I, LLC, a Subsidiary of (DT Corporation

- 4. The following reformation is sought:
  - a) The Mortgage dated January 26, 2006 and recorded on February 16, 2006 as Document No. 0604705024 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 43 IN PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING THE 100 FOOT RIGHT OF WAY OF GOVERNOR'S HIGHWAY OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SIGNATURE:

Attorney of Record

### PREPARED BY AND MAIL TO:

Randal S. Berg (c277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168 RECONNIED BY

RECONNIED BY

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### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this day of

2010.

STA'S OFFICE

Notary Public

OFFICIAL SEAL
JENNY MAGNUSON
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12-16-2010