



Doc#: 1005647053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/25/2010 11:22 AM Pg: 1 of 3

MAIL TO:

DANIEL M. GREENBERG, CHARTERED

17900 DIXIE HWY., SUITE TT

HOMEWOOD, R. 60430-1754

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTORY made this 18 th day of Full 18 th day of the State of ILLINOIS, party of the first part, and First Nations' Bank of Illinois, a National Banking Association of Lansing IL, as Trustee of Trust #5475, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of 3 id corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, 15 wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, tents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premites, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-11-320-007-0000 PROPERTY ADDRESS(ES):

15148 Waterman Drive, South Holland, IL, 60473

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

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PLACE CORPORATE

US Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-WF1

LOCH EOREMAN

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4100	1100100110111	By: Wells Fargo	Bank N.A., as
		Attorney in Fact	;
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SEAL HERE			
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STATE OF (1)			
	SS		
COUNTY OF 16/K			
d. // . d			
I, Mothen Hagen, a	notery public in and for sa	id County, in the S	
aforesaid, DO HEREBY CERT known to me to be Wells Fargo	IFY that Josh Fore		ersonally National
Association, as Trustee for J.P.	Morgan Morgan de Acquisi	tion Trust 2006-W	F1, and
personally known to me to be th			
instrument, appeared before me	this day in person and seve	erally acknowledge	d that as the
Attorney in Fact, he signed and	delivered the said instrume	ent their free and vo	oluntary act,
and as the free and voluntary ac	t and deed for the uses and	purposes therein so	et forth.
GIVEN under my hand and offi	aid and this / day of	Ch	, 2010.
Given under my hand and om	Ciai scai illis 7 - uay oi		, 2010.
**	Mode	tun Han	
	NOTA	ARY PUBLIC	
My commission expires: 10^{-3}	7-901	MATTHEW HAGEN	7
	SINT & CO	mmission Number 7555	267
		My Commission Expires October 29, 2011	
This Instrument was prepared	D.C.		
by PIERCE & ASSOCIATES, 14930 South Cicero Ave., 2nd I	•		
Oak Forest, IL 60452	ri Ste., ZA		
BY: Carol Richie			
PLEASE SEND SUBSEQUEN			
DO BOY 712-			
3T. JOHN, IN 4637	3		
		COUNTY RANSACTION TAX	REAL ESTATE
	Y TOOK	FEB.25.10	TRANSFER TAX
	XAT YTAN	FEB.25.10	
	N A F		00033,00

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EXHIBIT A

LOT 7 IN ELOCK 10 IN SCHMIDT AND WATERMAN'S SUBDIVISION OF PART OF THE SOUTHWEST CUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT-OF-WAY OF THE CHICAGO, ST. LOUIS AND PITTSBUP, GH RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as 15142 Weilerman Drive, South Holland, IL 60473