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# 0000003906	REAL ESTATE TRANSFER TAX
	00066C10
	FP 103044



Doc#: 1005647053 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/25/2010 11:22 AM Pg: 1 of 3

MAIL TO:

LAW OFFICES
DANIEL M. GREENBERG, CHARTERED
17900 DIXIE HWY., SUITE 11
HOMERWOOD, IL 60430-4764
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE made this 18 th day of February, 2010, between **US Bank National Association**, as Trustee for **J.P. Morgan Mortgage Acquisition Trust 2006-WF1**, a corporation created and existing under and by virtue of the laws of the State of IOWA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **First National Bank of Illinois, a National Banking Association of Lansing IL**, as Trustee of Trust #5475, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: **dated 11/23/01*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-11-320-007-0000
PROPERTY ADDRESS(ES):
15148 Waterman Drive, South Holland, IL, 60473

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

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EXHIBIT A

LOT 7 IN BLOCK 10 IN SCHMIDT AND WATERMAN'S SUBDIVISION OF PART OF THE
SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT-OF-WAY
OF THE CHICAGO, ST.
LOUIS AND PITTSBURGH RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as 15148 Waterman Drive, South Holland, IL 60473

Property of Cook County Clerk's Office