

# UNOFFICIAL COPY



Doc#: 1005650021 Fee: \$30.00  
Eugene "Gene" Mocre RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2010 01:57 PM Pg: 1 of 3

## DOCUMENT PREPARED BY

## AND RETURN TO:

Contractors Lien Services of Illinois, Inc.  
6225 N. Milwaukee Ave.  
Chicago, IL 60646  
773-594-9090  
773-594-9094 fax  
www.contractorslienservices.com

## RELEASE OF LIEN CLAIM - INDIVIDUAL

State of Illinois

SS. County of **Cook**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

To: Registrar of **Cook** County

The claimant, Contractors Lien Services of Illinois, Inc. , in successor of in **Active Disposal Co.**, hereby directs you to discharge and release of record the following lien:  
Date Filed: **8/21/2008** Recorder File Number: **0823450031**

Friday, February 19, 2010

Lien ID: 3267-4363

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3 Pgs R 2

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Address: **570 Audubon St, Hoffman Estates, IL 60169**

Original Claim of Lien filed on the **8/21/2008**, in the amount of \$ **575.00** dollars, for the value of work, services, material or equipment, in accordance with **a written contract** between claimant and **Peter & Kathleen A Marsico**

and or his/her agent thereof. The registered owner of the property upon which the lien was filed is

**Peter & Kathleen A Marsico**

said property being located in **Cook** County, Illinois, and being described as PIN:

**07 14 306 015 0000**

Owner of Record **Peter & Kathleen A Marsico**

See attached Exhibit A for legal description of property.

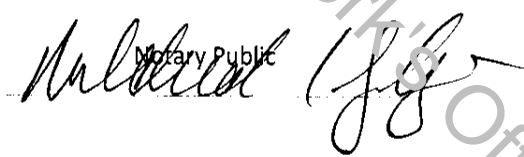
This the **19** day of **February, 2010**

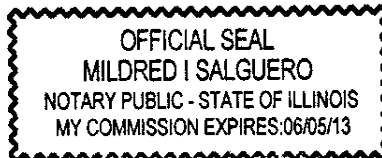
Signed by:   
Client

State of Illinois

SS. County of **Cook**

The foregoing instrument was acknowledged before me this **19** day of **February, 2010**

  
Notary Public



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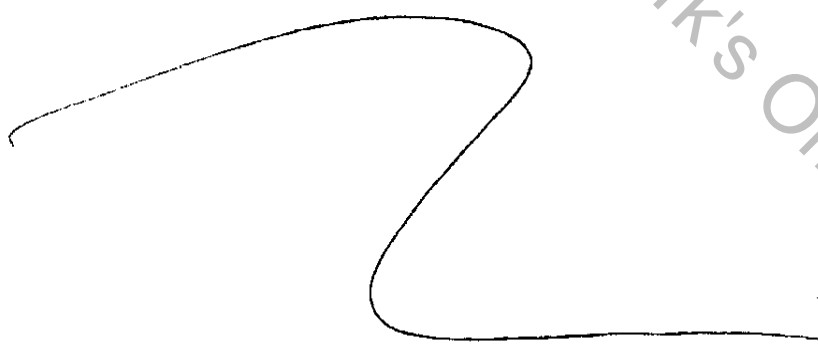
## Exhibit "A"

Loan Number :

Borrower : PETER MARSICO And KATHLEEN A MARSICO

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT 4 IN BLOCK 133 IN HOFFMAN ESTATES A BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD) TOGETHER WITH RESUBDIVISION OF THAT PART OF LOT 1 OF BLOCK 22 IN HOFFMAN ESTATES 11, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

APN: 07-14-306-015



Cook County Clerk's Office