UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



1005604042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/25/2010 08:22 AM Pg: 1 of 2

Loan No. 19037415

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHLEEN A RYAN AND TIMOTHY M RYAN JR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by 2 certain Mortgage, bearing the date of November 15, 2005, and recorded on December 12, 2005, in Volume/Bool Page Document 0534619281 in the Recorder's Office of COOK COUNTY County, on the premises therein describe 1 as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-13-108-003-000

THE FOLLOWING DESCRIBED REAL ESTATE, BEING SITUATED IN COOK COUNTY, ILLINOIS. TO-WIT: LOT 288 IN E.A. CUMMINGS MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 7652 WILCOX ST, FOREST PARK, IL, 60130 Witness my hand and seal 02/03/10.

CHASE BANK USA

ARLETHIA REED

Vice President



IL00.DOC 08/06/07

1005604042 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/03/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MALUISA RODRIGUEZ

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 19037415

County of: COOK COUNTY
Investor No: Y45
Outbound Date: 02/01/10
Investor Loan No: 0019037415

