## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 1005604093 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2010 09:24 AM Pg: 1 of 2

Loan No. 3050809338

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TH)'SF PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K'A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLA'M unto ULDERICO GIOIOSA AND GREAT LAKES TRUST COMPANY, NA, AS SUCCESSOR TRUSTEE TC FIRST NATIONAL BANK OF BLUE ISLAND, NOT PERSONALLY BUT AS TRUSTEE UNDER THE TRUST AGREEMENT KNOWN AS TRUST NO. 92063, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 27, 2005, and recorded on June 10, 2005, in Volume/Book Page Document 0516105365 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COCK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-16-205-040-0000 V

LOT 40 IN CAMENO TERRACE, A RESUBDIVISION OF LOT 12 IN CAMENO RE'AL UNIT NUMBER 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9810 W 153RD STREET, ORLAND PARK, IL, 60462 Witness my hand and seal 02/03/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

ARLETHIA REED Vice President



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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/03/10.

KARIN W. HARRIS

**Notary Public** 

LIFETIME COMMISSION

Prepared by: GEMMA TORRES

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3050809338

County of: COOK COUNTY Investor No: C46002 Outbound Date: 02/01/10 The County Clarks Office Investor Loan No: 013451146

