UNOFFICIAL COPY

FOR THE **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1005604099 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/25/2010 09:24 AM Pg: 1 of 2

Loan No. 3012525832

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN B CASHMAN BY MARY ANN MERIKOSKI HIS ATTORNEY-IN-FACT AND MARY ANN MERIKOSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoe on they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 2007, and recorded on March 21, 2007, in Volume/Book Page Document 0708042062 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinoin, to wit:

TAX PIN #: 13-24-205-002-0000

THE EAST 1/2 OF LOT 23 IN BLOCK 2 IN THE RIVER PARK SUBDIVISION OF BLOCK 10 IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSH P 46 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2455 W BERNICE AVE, CHICAGO, IL, 60618-3707 Witness my hand and seal 02/03/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MOTUAL BANK, FA

ARLETHIA REED
Vice President



P A M MO SCX

IL00.DOC 08/06/07

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/03/10.

KARIN W. HARR.S 58150

Notary Public

LIFETIME COMMISSION

Prepared by: LOVELYN SARDIDO

Record & Return to: Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3012525832

County of: COOK COUNTY
Investor No: C60002
Outbound Date: 02/01/10
Investor Loan No: 421551879

